

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

5. Lease Serial No.

SF-076960

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 29-6 Unit

8. Well Name and No.

SJ 29-6 Unit #97M

9. API Well No.

30-039-26342

10. Field and Pool, or Exploratory Area

Basin Dakota and  
Blanco Mesaverde

11. County or Parish, State

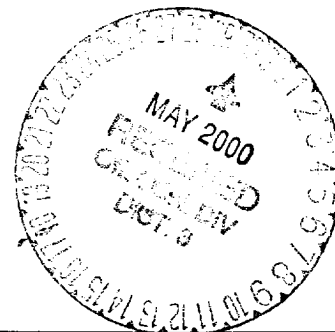
Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <u>Changed to</u>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <u>an orthodox</u>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal <u>location</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The original APD for this well was approved February 24, 2000, but the NMOC would not approve the non-standard location, therefore the location had to be moved. Find attached the new C102s, cut and fill, maps, and updated "Surface Use Plan" which includes the new pipeline plat. We would like to use the APD/ROW process on this pipeline. Revised archaeological reports will also be submitted to cover the changes.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

*Patsy Clugston*  
Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

5/12/00

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*B. L. L.*

Title

EPS

Date

5/24/00

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*AKH* NMOC

District I  
P.O. Box 1980, Hobbs, NM 88241-1980  
District II  
111 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

2000 MAY 12 PM 3:33 ☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-039-26342	<sup>1</sup> Pool Code 72319	<sup>1</sup> Pool Name Blanco Mesaverde
<sup>4</sup> Property Code 009257	<sup>4</sup> Property Name SAN JUAN 29-6 UNIT	<sup>6</sup> Well Number 97M
<sup>1</sup> OGRID No. 017654	<sup>4</sup> Operator Name PHILLIPS PETROLEUM COMPANY	<sup>6</sup> Elevation 6519'

<sup>10</sup> Surface Location

UL or lot no. 0	Section 35	Township 29N	Range 6W	Lot Idn	Feet from the 1190'	North/South line SOUTH	Feet from the 1850'	East/West line EAST	County RIO ARriba
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no. 0	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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<sup>12</sup> Dedicated Acres 320 E/2	<sup>13</sup> Joint or Infill I	<sup>14</sup> Consolidation Code U	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	S89°51'E	5276.04'		<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  Signature Patsy Clugston Printed Name Sr. Regulatory Clerk Title May 12, 2000 Date
5280.00'		NM-12670		<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  04/18/2000 Date of Survey Signature and Seal of Professional Surveyer:  HENRY P. BROADHURST, JR. NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR
		Section 35		
		1190'	1850'	
		SF-078960 1400.0 acres		
	S89°58'W	5280.00'		

District I  
141 Box 1960, Hobbs, NM 88241-1960  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Huerfano Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
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2040 South Pacheco  
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Form C-102  
Revised October 18, 1994  
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Fee Lease - 3 Copies

☐ AMENDED REPORT

200 MAY 12 PM 3:30

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-039-26342	<sup>2</sup> Pool Code 71599	<sup>3</sup> Well Name Basin Dakota
<sup>4</sup> Property Code 009257	<sup>5</sup> Property Name SAN JUAN 29-6 UNIT	<sup>6</sup> Well Number 97M
<sup>7</sup> OGRID No. 017654	<sup>8</sup> Operator Name PHILLIPS PETROLEUM COMPANY	<sup>9</sup> Elevation 6519'

<sup>10</sup> Surface Location

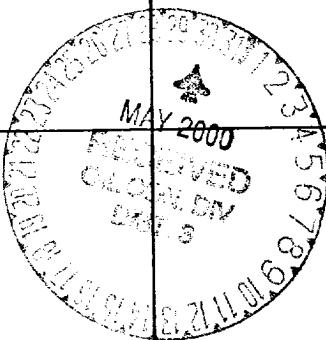
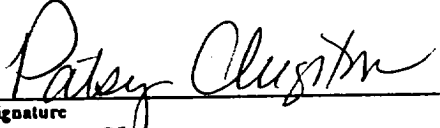
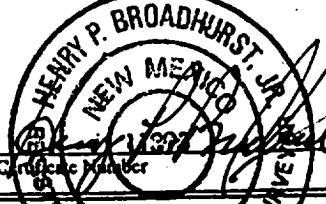
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	35	29N	6W		1190'	SOUTH	1850'	EAST	RIO ARriba

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0									

<sup>12</sup> Dedicated Acres 320 S/2	<sup>13</sup> Joint or Infill I	<sup>14</sup> Consolidation Code U	<sup>15</sup> Order No.
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NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	S89°51'E	5276.04'		<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief   Signature Patsy Clugston Printed Name Sr. Regulatory Clerk Title May 12, 2000 Date
5280.00'				
N00°03'E	Section 35 NM-012670			<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  04/18/2000 Date of Survey Signature and Seal of Professional Surveyer: 
	S89°58'W	5280.00'	1190'	
			1850'	
			SF-078960 1400.0 acres	

# PHILLIPS PETROLEUM COMPANY

SAN JUAN 29-6 UNIT No. 97M

1190' FSL, 1850' FEL

SE/4 SEC. 35, T-29-N, R-5-W, N.M.P.M.,

RIO ARriba COUNTY, NEW MEXICO

GROUND LEVEL ELEVATION: 6519'

