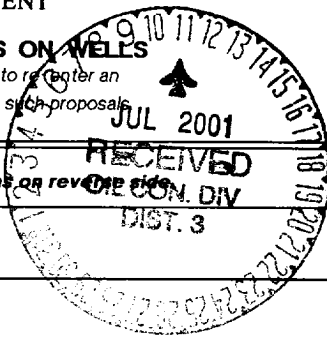


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side



FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

5. Lease Serial No.
SF-078960
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
San Juan 29-6 Unit
8. Well Name and No.
SJ 29-6 Unit #97M
9. API Well No.
30-039-26342
10. Field and Pool, or Exploratory Area
Basin Dakota and Blanco Mesaverde
11. County or Parish, State
Rio Arriba, NM

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Phillips Petroleum Company

3a. Address
5525 Highway 64, NBU 3004, Farmington, NM 87401

3b. Phone No. (include area code)
505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**Unit 0, 1190' FSL & 1850' FEL
Section 35, T29N, R6W**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Mesaverde</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Completion</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

1/11/01 MIRU Key Energy #940. ND WH & NU BOP. PT-OK. POOH w/tubing. RIH w/CIBP & set @ 6000'. Load hole & PT to 2000 psi. OK. POOH. Blue Jet ran GSL/GR from 6000' to 3200'. Perforated Pt. Lookout @ 1 spf .32" holes as follows:

5718', 5714', 5692', 5686', 5680', 5673', 5662', 5649', 5640', 5636', 5623', 5614', 5606', 5594', 5590', 5583', 5574', 5569' = 18 holes. Acidized perfs w/750 gal 15% HCl & ballsealers. Frac'd Pt Lookout w/52,752 gal 2% KCl slickwater. ND frac equipment. RIH w/CIBP & set @ 5490'. Perf'd Menefee & Cliffhouse @ 1 spf .32" holes as follows:

5403', 5401', 5339', 5334', 5327', 5318', 5313', 5246', 5244', 5241', 5225', 5222', 5220', 5215', 5197', 5187', 5181' & 5163' = 18 holes.

Acidized perfs' w/1500 gal 15% HCL & ballsealers. Frac'd Menefee & Cliffhouse w/90,000 gal 70 Q N2 foam & 60,000# 20/40 Brown sand. COOH. RIH w/bit & C/O sand & D/O CIBP @ 5490', then C/O to CIBP @ 6000'. RIH w/2-3/8" 4.7# tubing and set @ 5747' with "F" nipple set @ 5703'. ND BOP & NU WH. Pumped off expendable check. RD & released rig 1/19/01. Turned well over to production depart. to flow MV only.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

1/25/01

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

JAN 28 2001
FARMINGTON FIELD OFFICE
BY