Form 31	60-5
(August	1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM A	PROVED		
OMB NO.	100	4-01	35

Expires: November 30, 2000

BUREAU OF LA	ND MANAGEMENT	Tata		5. Lease Serial	No.	
SUNDRY NOTICES AND REPORTS ON WELL'S			NM-03471	NM-03471		
Do not use this form for	r proposals to drill of the en m 3160-3 (APD) for such pro	ter an	1 100	6. If Indian, Al	llottee or Tribe Na	ame
SUBMIT IN TRIPLICATE -	Other instructions on its	verse side	To the same of the	. វា. វ្រិ.បត្ថា ör CA	V/Agreement, Nam	me and/or No.
. Type of Well)	San Juan 2	9.6 Unit	
Oil Well X Gas Well Other			San Juan 29-6 Unit 87 Well Name and No.			
. Name of Operator				C 2 20 C 11m	:+ #OEN	
Phillips Petroleum Company				SJ 29-6 Unit #85M 9. API Well No.		
a. Address 3b. Phone No. (include area code)				30-039-26343		
5525 Highway 64, NBU 3004, Farmingt		<u>5-599-3454</u>		10. Field and P Blanco Mes	ool, or Explorato	ory Area
 Location of Well (Footage, Sec., T., R., M., or Surve Unit 0, 794' FSL & 1848' FEL 	y Description)			Basin Dako		
Section 27, T29N, R6W				11. County or		
				Rio Arriba	<u> </u>	NM
12. CHECK APPROPRIA	ATE BOX(ES) TO INDIC	ATE NATURE OF NO	OTICE, REPORT	, OR OTHER DA	.TA	
TYPE OF SUBMISSION		TY	PE OF ACTION			
Notice of Intent	Acidize	Deepen	Production	n (Start/Resume)	Water Shu	ut-Off
Notice of Intent		Fracture Treat	Reclamation		Well Integr	
X Subsequent Report	Alter Casing		H			•
	Casing Repair	New Construction	Recomple			3-1/2"
Final Abandonment Notice	Change Plans	Plug and Abandon		ily Abandon	casing re	<u>port</u>
	Convert to Injection	Plug Back	Water Dis	posal		
6/23/00 MIRU Key Energy #18. NU tool & ECP @ 4100'. Drilled out Circ. hole. COOH. RIH w/3-1/2" RU to cement liner. Pumped mud of 32 bbl slurry) w/6% gel, 10#/sx 0 Bumped plug @ 0253 hrs 6/29/00. 7/25/00 MIRU Key Energy #18. NU BOP. RI liner top. PT casing & liner top bottom. C/O to 7691'. RU Blue of casing & rams to 3000 psi Held of	73' cement to ceme 9.3# liner & set @ clean, gelled water CSE, 0.3% CD-32, 0. Circ. 1 bbls cemen (H w/bit & scraper o to 1000 psi. He Jet on WL & ran GR	ent shoe @ 6906 7690' and top & dye & FW ahe 7% FL-52. Drop nt. RD cementer & tagged up @ 6	c. Cleaned of liner @ ead of 85 sx oped plug & rs. RD & re 6733'. Clea	out from 69 6600' (1090 65/35 Clas displaced we eleased rig. aned out fil g & cleaned	006' to 769 O' total li SS H POZ (1 W/38 bbls w O Circ h	99'. iner). 180 cf - water. nole @
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)		Title				
	Patsy Clugston	Sr	. Regulatory	y/Proration	Clerk	
Talsy (lugh-		Date 8/3/	00		·	
THIS	S SPACE FOR FEDER	AL OR STATE OF	FICE USE	N/Life		ママとししい
Approved by		Title		D	ate	2000
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereon	those rights in the subject	nt or Office lease	<u>.</u>		d	OFFICI
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or represent	on 1212, makes it a crime fo	or any person knowingly its jurisdiction.	and willfully to r	make to any depar	tment or agency	of the United