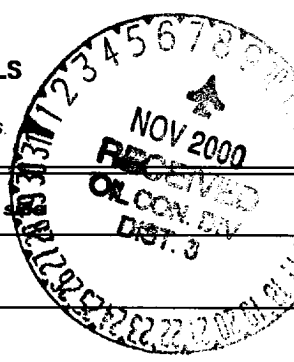


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.



**SUBMIT IN TRIPLICATE - Other instructions on reverse**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>SF-080379A  |
| 2. Name of Operator<br>Phillips Petroleum Company  |   | 6. If Indian, Allottee or Tribe Name   |
| 3a. Address<br>5525 Highway 64, NBU 3004, Farmington, NM 87401   | 3b. Phone No. (include area code)<br>505-599-3454 | 7. If Unit or CA/Agreement, Name and/or No.<br>San Juan 29-6 Unit            |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Unit I, 1850' FSL & 813' FEL<br>Section 21, T29N, R6W  |   | 8. Well Name and No.<br>SJ 29-6 Unit #91M                                    |
|  |   | 9. API Well No.<br>30-039-26419  |
|  |   | 10. Field and Pool, or Exploratory Area<br>Blanco Mesaverde and Basin Dakota |
|  |   | 11. County or Parish, State<br>Rio Arriba, NM                                |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                   |   |  |   |
|---|--|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing            | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>change in surface casing grade</u>     |
|   | <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The surface casing proposed in the permit to drill on the subject well (9-5/8", 36#, J/K-55) was unavailable, therefore we used 9-5/8", 32.3#, H-40.

|  |   |
|--|---|
| 14. I hereby certify that the foregoing is true and correct<br>Name (Printed/Typed)<br><u>Patsy Clugston</u> | Title<br>Sr. Regulatory/Proration Clerk |
| <u>Patsy Clugston</u>  | Date<br>8/24/00                         |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE **ACCEPTED FOR RECORD**

|   |                         |             |
|---|-------------------------|-------------|
| Approved by   | Title                   | Date        |
|   |                         | NOV 01 2000 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office                  |             |
|   | FARMINGTON FIELD OFFICE |             |