				FORM APPROVED OMB NO. 1004-0135 Expires: Nevember 30, 2000
BUREAU OF LA	ND MANAGEMENT AND REPORTS ON WELLS		5. Lease Serial No. SF - 078278	
	proposals to drill or to re-ent m 3160-3 (APD) for such pro	25° (122 - 1 - 112 - 12)		6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE -	Other instructions on re-	verse side	700	7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well			<i>''' (1)</i>	San Juan 29-6 Unit
Oil Well X Gas Well Other				8. Well Name and No.
2. Name of Operator Phillips Petroleum Company				SJ 29-6 Unit #35M
3a. Address 3b. Phone No. (include area code)			30-039-26423	
5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454				10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit P, 215' FSL & 820' FEL				Basin Dakota and Blanco Mesaverde
Section 15, T29N, R6W			11. County or Parish, State	
				Rio Arriba. NM
12. CHECK APPROPRI	ATE BOX(ES) TO INDIC.	ATE NATURE OF NO	TICE, REPORT	OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent	Acidize	Deepen	Production	n (Start/Resume) Water Shut-Off
	Alter Casing	Fracture Treat	Reclamation	on Well Integrity
X Subsequent Report	Casing Repair	New Construction	Recomple	ote X Other Spud
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporar	ily Abandon Report
	Convert to Injection	Plug Back	Water Dis	sposal
If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. If testing has been completed. Final Abandonment N. determined that the final site is ready for final inspection 8/5/00 MIRU Key Energy #47. Spud 12-1/4 K-55 casing and set @ 333'. RU t 1/4#/sx Cello-flake. Displaced w/	formed or provide the Bond the operation results in a mu offices shall be filed only afful.) 1" hole @ 1545 hrs to cement. Pumped	No. on file with BLM/E altiple completion or recorder all requirements, inches 8/4/00. Drilled 220 sx (310 cf	BIA. Required sompletion in a neuding reclamation d ahead to - 55.21 bbl	ubsequent reports shall be filed within 30 days ew interval, a Form 3160-4 shall be filed once in, have been completed, and the operator has 335'. RIH w/9-5/8", 36# 1 slurry) Type 3, 2% CaCl2
cement to surface. WOC. NU WH 8	NU BOP and manifo	old. PT - OK. 1	rs 6/3/00. RIH w/8-3/4	4" bit & tagged cement @
300'. PT casing, rams to 250 psi				<u> </u>
				; 23
APD/ROW Process				
14. I hereby cortify that the foregoing is true and correct Name (Printed Typed)		Title		
- A	Patsy Clugston	Sr. Regulatory/Prorat		ulatory/Proration Clerk
Talsy Clesson		Date 8/7/	′00	ACCEPTED FOR RECOR
THI	S SPACE FOR FEDER		FICE USE	A001
Approved by		Title		OCT 1 6 2000
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereo	o those rights in the subject	lease		FARMINGTON (FELD OFFICE
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or representations.	on 1212, makes it a crime fo ntations as to any matter within	or any person knowingly its jurisdiction.	and willfully to	make to any department agency of the United