Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

## FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

## 5. Lease Serial No.

<u>-080146</u>

| CL | 0001 | 16 |
|----|------|----|

## SUNDRY NOTICES AND REPORTS ON WELLS

| 6. | If Indian, | Allottee | or Tribe | Name |  |
|----|------------|----------|----------|------|--|
|    |            |          |          |      |  |

| abandoned well. Use Form 3160-3 (APD) for such proposals   |  |  |  | b. It Indian, Allottee of 11the Name   |  |
|--|--|--|--|--|--|
| SUBMIT IN TRIPLICATE   | Other instructions on reve   | rse sid <b>é</b>   | 7. If Unit or C  | A/Agreement, Name and/or No.   |  |
| 1. Type of Well  Oil Well  X Gas Well Other  |  |  | San Juan 3   |  |  |
| 2. Name of Operator Phillips Petroleum Company   |  | SJ 29-6 Unit #99M  |  |  |  |
| 3a. Address<br>5525 Highway 64, NBU 3004, Farming  | hone No. ( <i>include area co</i><br>5-599-3454  | 10. Field and  | 30-039-26430  10. Field and Pool, or Exploratory Area  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Surv. Unit F, 2290' FNL & 2438' FWL   |  | Blanco Me  | Basin Dakota and Blanco Mesaverde  11. County or Parish, State   |  |  |
| Section 34, T29N, R6W  |  |  | Rio Arrib  | a, NM  |  |
| 12. CHECK APPROPR  | IATE BOX(ES) TO INDICAT  | E NATURE OF NOTICE   | , REPORT, OR OTHER D   | ATA  |  |
| TYPE OF SUBMISSION   |  | TYPE OF  | ACTION   |  |  |
| Notice of Intent   | Acidize  | Deepen   | Production (Start/Resume)  | Water Shut-Off   |  |
| X Subsequent Report  | Alter Casing   | Fracture Treat   | Reclamation  | Well Integrity   |  |
|  | Casing Repair  | New Construction Plug and Abandon  | Recomplete Temporarily Abandon   | X Other  |  |
| Final Abandonment Notice   | Convert to Injection   | Plug and Abandon Plug Back   | Water Disposal   | Dakota completion  |  |
| Describe Proposed or Commpleted Operation (clear If the proposal is to deepen directionally or recome Attach the Bond under which the work will be perfollowing completion of the involved operations. It testing has been completed. Final Abandonment Metermined that the final site is ready for final inspection RU Blue Jet & ran WL. Perforate  7656' - 7676' and 7573' -  RIH w/retrievable packer & set @ Knocked balls off and POOH w/pac 23,142 gal 35# X-link gel & 870, 4500# 100 mesh, 1000 gal pad, for 4900#, ATR - 45 bpm, SIDP - 4450  RD flowback equipment. NU new B w/2-1/16", tubing and set @ 7657 expendable check. RD & released | plete horizontally, give subsurface fromed or provide the Bond Nof the operation results in a multiplotices shall be filed only after n.)  d Dakota @ 1spf .32"  7590'. Total 39 hole n. 7380'. PT - oK. Acker. RU to frac. Pt 400 scf N2. Pumped 2 llowed by 40,300 gal #. Flowed back on 1/2 to provide the control of the cont | confile with BLM/BIA.  ble completion or recomplet all requirements, including tholes as follows:  cidized perfs w/15 amped 60,000 gal 62500 gal foam pad, foam containing 1/4" and 1/2" choked cleaned out filt @ 7621'. ND BOP | Required subsequent reports ion in a new interval, a For reclamation, have been confident for the followed by 9,00 to 1,200# 20/40 TLC es.  I to 7720'(PBTD).  NU WH. PT - OK. | shall be filed within 30 days orm 3160-4 shall be filed once mpleted, and the operator has a consisting of gal foam with sand. ATP - |  |
| 14. I hereby certify that the foregoing is true and correct Name (PrintedTyped)  Addy Mughw  | Patsy Clugston   | Sr. Reg<br>Date 9/28/00  | gulatory/Proration   |  |  |
|  | IS SPACE FOR FEDERAL   | Title  | ·  | 19V n 1 2000   |  |
| Approved by  | of this notice does not warren   |  |  | P⊎V 0 1 2000   |  |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title t which would entitle the applicant to conduct operations thereo  | to those rights in the subject les   | of Office  | FARMI  | NGTUN MELD OFFICE  |  |