ram 3160-3 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR RUBEAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0136
Expires: November 30, 2000

| BUREAU OF LAND MANAG | Expires: November 30, 2000 | | | | |
|---|--|--|--|--|--|
| APPLICATION FOR PERIMIT TO DRI | 5. Lease Serial No. SF - 080146 | | | | |
| 1a. Type of Work X DRILL REE | 6. If Indian, Allotee or Tribe Name | | | | |
| 1b. Type of Well Oil Well Gas Well Other | Single Zone X Multiple Zon | 7. Unit or CA Agreement Name and No. San Juan 29-6 Unit | | | |
| 2. Name of Operator Phillips Petroleum Company | | 8. Lease Name and Well No. SJ 29-6 Unit #95M | | | |
| 3a. Address | 3b. Phone No. (include area co | 9. API Well No. | | | |
| 5525 Highway 64, NBU 3004, Farmington, NM 874 4. Location of Well (Report location clearly and in accordance with an | | <u> </u> | | | |
| At surface Uni 0, 1265' FSL & 2455' FEL | iy sidic equirements) | 10. Field and Pool, or Exploratory Blanco MV & Basin DK | | | |
| At proposed prod. zone same as above | | 11. Sec., T., R., M., or Blk. and Survey or Area Section 34, T29N, R6W | | | |
| 14. Distance in miles and direction from nearest town or post office* | | 12. County or Parish 13. State | | | |
| 21 miles east of | Blanco, NM | Rio Arriba, NM | | | |
| 15. Distance from proposed* | 16. No. of Acres in lease | 17. Spacing Unit dedicated to this well | | | |
| location to nearest property or lease line, ft. (Also to nearest drg. unit line, if any) | 1960 acres | MV-320 E/2; DK-320 S/2 | | | |
| 18. Distance from proposed location* | 19. Proposed Depth | 20. BLM/BIA Bond No. on file | | | |
| to nearest well, drilling, completed, applied for, on this lease, ft. | 7750 | ES0048 | | | |
| | | | | | |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc. 6378' (unprepared GL) | 22. Approximate date work will st 3rd Qtr | art* 23. Estimated duration 1 month | | | |
| The section is assessed to tochnicol and | 314 461 | 1 month | | | |
| procedural review pursuant to 43 CFR 3185.3 and appeal pursuant to 43 CFR 3165.4 | 24. Attachments | | | | |
| The following, completed in accordance with the requirements of Onsho | ore Oil and Gas Order No. 1, shall be attac | thed to this form: | | | |
| • | | | | | |
| Well plat certified by a registered surveyor. A Drilling Plan | Item 20 above). | ions unless covered by an existing bond on file (see | | | |
| 3. A Surface Use Plan (if the location is on National Forest System La | nds, the 5. Operator certification. | | | | |
| SUPO shall be filed with the appropriate Forest Service Office). | 6. Such other site specific in authorized officer. | nformation and/or plans as may be required by the | | | |
| | | ; Date | | | |
| 25. Signwature | Name (<i>Printed/Typed</i>) Patsy Clugston | 5/ 31 /00 | | | |
| Title | i desy crugscon | 3784700 | | | |
| Sr. Regulatory/Proration Clerk | | | | | |
| Approved by (Signautre) | Name (Printed/Typed) | Date | | | |
| /s/ Jim Lovato | | JUL 1 1 2000 | | | |
| Title | Office | | | | |
| | | | | | |
| Application approval does not warrant or certify that the applicant hold | s legal or equitable title to those rights in | the subject lease which would entitle the applicant to | | | |
| conduct operations thereon. Conditions of approval, if any, are attached. | | | | | |
| you. | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make United States any false, fictitious or fraudulent statements or representation. | it a crime for any person knowlingly and tions as to any matter within its jurisdiction | willfully to make to any department or agency of the | | | |
| *(Instructions on Reverse) | Q 15 15 15 75 A | At the control of the | | | |
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District I PO Bex 1986, Hobbs, NM 38241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rie Bruzos Rd., Aztec, NM 87410 District IV PO Box 2008, Sa

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87:504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

| () Box 20 68 , Sai | ita Fc, NM | 87504-2088 | | | | | | | AMENDED REPOR | |
|---------------------------------------|---------------------------------------|--------------|----------------------------------|----------------------------|---|---------------------------------|---------------|--|--|--|
| | API Numb | | ELL LO | | | REAGE DEDI | | | · · · · · · · · · · · · · · · · · · · | |
| • | er WHH | | ¹ Pool Coo 72319 | ie | R1: | ' Pool Name Blanco Mesaverde | | | | |
| * Property | · · · · · · · · · · · · · · · · · · · | 10710C | 2.1 | 72317 | ' Proper | | - Inco negavi | 1 | * Well Number | |
| 00925 | | | | | | | 95M | | | |
| 'OGRID | | | SAN JUAN 29-6 UNIT Operator Name | | | | ' Elevation | | | |
| 017654 | | | | PHILLIPS PETROLEUM COMPANY | | | | | 6378' | |
| · · · · · · · · · · · · · · · · · · · | | | · — | | | e Location | | · · · · · · · · · · · · · · · · · · · | | |
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District I PO Bax 1900, Hobbs, NM 88241-1960 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rie Brazos Rd., Axtec, NM 87410 District IV PO Bax 2008, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

| | | WE | ELL LO | CATION | N AND ACE | REAGE DEDI | CATION PL | .AT | | |
|----------------------------|-------------------------|--|--------------|---------------------------------|-----------------------|------------------|-----------------|------------------------------------|--|--|
| 30.0 | API Number | : U 466 | | ¹ Pect Ced | | | | | | |
| * Property | | XC YCC 71599 Basin Dakota * Property Name | | | | | | l T | * Well Number | |
| • • | İ | | 1 | 1 | | | | | | |
| 00925 | | | | | 95M | | | | | |
| | | | | | ¹ Operator | | | * Elevation | | |
| 0176 |)4 | | | PHILL | | EUM COMPANY | | | 63781 | |
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| UL or let me. | Section | Township | Range | Let ilda | Feet from the | North/South line | Feet from the | East/West I | inc County | |
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| | - | | - | | | | 18SURY | EYOR (| CERTIFICATION | |
| | | | | | | | l hereby cert | ify that the well | l location shown on this plat | |
| M | | | | | | | was plotted) | from field notes | of actual surveys made by me | |
| 05 | <u> </u> | • | | | Ч | ^ | 9 Warmer to the | supervision, an e best of my be | nd that the same is true and Ref. | |
| MOO 02'E | | | | | j | | ON THE | | 8/2000 | |
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| | 5 | | } | - | <u> </u> | | Signature an | d Scal of Profe | ssional Surveyor: | |
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