Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR RUDEAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS				5. Lease Serial No.  SF - 078281	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name	
		Corse siddIN 2001		7. If Unit or CA	/Agreement, Name and/or No.
				4	
1. Type of Well		y in	San Juan 29-5 Unit  8. Well Name and No.		
Oil Well X Gas Well Other			5/	- Contraine and Pro-	
2. Name of Operator Phillips Petroleum Company			SJ 29-5 Unit #72M		
3a. Address 3b. Phone No. (include area code)			9. API Well No. 30-039-26541		
5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454				10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Surve	y Description)			Basin Dako <sup>r</sup>	ta and
Unit C, 880' FNL & 1815' FWL Section 17, T29N, R5W				Blanco Mesa 11. County or I	
				Rio Arriba	
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT					
Ö					
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize	Deepen	Production	(Start/Resume)	Water Shut-Off
22	Alter Casing	Fracture Treat	Reclamatio	n	Well Integrity
X Subsequent Report	Casing Repair	New Construction	Recomplete	e	X Other
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporaril	y Abandon	Dakota completion
Bnal Abandonment Notice	Convert to Injection	Plug Back	Water Disp	osal	
determined that the final site is ready for final inspection 2/12/01 MIRU Key Energy #40. ND cement & DV tool @ 5331' & then d TOC @ 3700'. PT casing to 500 psi interval @ 1 spf .34" holes as fo 7879', 7880', 7881', 7882', 7930', 7931', 7932', 7933', Acidized perfs w/1500 gal 7.5% HC 26,327# of Tempered LC 20/40 sand and 1/2" chokes. RD flowback equilanded tubing @ 7913' with "F" ni rig 2/20/01. Turned well over to	WH & NU BOP. PT-Cown to 8008' (PBTC 20 minute and 500 llows 7883', 7884', 788 7934', 7935', 793 L & ballsealers. Pumped 1000 galpment. RIH w/2-3/pple set @ 7881'.	). Circ. hole. 0 psi for 10 min 5', 7907', 7921' 6', 7937', 7938' RD BJ. RU to fr pad & 1772 bbls 8" tubing and cl ND BOP & NU WH.	Blue Jet in the state of the st	ran GLS/GR test. Blue 929', 940' Total d 2% KCL sl luid. Flow to PBTD @ 8	& CBL/CCL/GR. Jet perf'd DK  22 shots.  ickwater with ed back on 1/4"  008'. PUH &
14. I hereby certify that the foregoing is true and correct Name (Printed Printed)	Title				
The Market	Patsy Clugston	Sr. Regulatory/Proration Clerk			
Jalsy llegot		Date 2/21/	01		
THIS	SPACE FOR FEDER	AL OR STATE OFF	CE USE	7 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	1 10-1-1
Approved by		Title		Da	te
Conditions of approval, if any, are attached. Approval o certify that the applicant holds legal or equitable title to			<del></del>	1	<del>JUN 1 5 20<b>01</b></del>
which would entitle the applicant to conduct operations thereon					SHOTON FIELD OFFICE
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Sectio States any false, fictitious or fraudulent statements or represent	n 1212, makes it a crime for ations as to any matter within i	any person knowingly and its jurisdiction.	d willfully to m	ake to any depart	menter agency of the United