District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. 1st Street, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-101 Revised March 17, 1999

Submit to appropriate District Office

| Operator Name an Phillips Petroleum Company | | | | 2040 South Pacheco Fee Lease - 5 C Santa Fe, NM 87505 AMENDED REP | | | | | | ate Lease - 6 Copies Fee Lease - 5 Copies ENDED REPORT D A ZONE er | | | |
|---|--|---|---|---|---------------------------------------|--|---|------------------------------|-----------------------|--|------------------|-------------------------|--|
| 5525 Highway 64, NBU 3004, Farmington, N | | | | ⁵ Property | | ., | | 30- <i>0</i> 57 - | ⁶ Well No. | | | | |
| Į | 009 | 25/ | <u> </u> | | | an Juan 29 ⁷ Surface I | | | | | | #1B | |
| | UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | | | outh Line | Feet from the | East/West line | County | |
| | B | 3 | 29N | 6W | | 660 | | ł | rth | 2310' | East | Rio Arriba | |
| · | | | | Proposed 1 | Bottom 1 | Hole Locati | on If | Differ | ent Fron | n Surface | | | |
| | UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | | | outh Line | Feet from the | East/West line | County | |
| | | 1 | ⁹ Proposed I | Pool 1 | 1 | | | | <u> </u> | ¹⁰ Proposed P | ool 2 | | |
| | | Blanco Me | esaverde | 72 | 2319 | | | | | | | · | |
| ſ | 11 Work T | ype Code | | 12 Well Type Co | ode | ¹³ Cable | /Rotary | | ¹⁴ Le | ase Type Code | 15 Groun | d Level Elevation | |
| | | N - | | G | + | | R | | | P — | 6 | 382 GL ~ | |
| | ¹⁶ Mul | Itiple N | | ¹⁷ Proposed Dep 5904 ' | | ¹⁸ Form Mesa | ^{nation} verde | ; | | Contractor ey Energy | I | 3rd Qtr 2001 | |
| ١ | | | | 21 | Propose | d Casing an | nd Ce | ment P | | | | | |
| | Hole S | ize | Casi | ng Size | | weight/foot | Setting Depth Sacks of Cement Estimated TOC | | | | | Estimated TOC | |
| 12-1/4" | | | 9-5/8" | | 32.3#, H-40 | | | 320* | | 158.6 sx | 1 | to surface | |
| | 8-3/4 | 4" | | 7" | 20# | , J-55 | | 3539 | | L-422.6sx;] | T-50 t | o surface | |
| | 6-1/4 | 4" | 4- | 1/2" | 11.6 | 5#, J-55 | | 5904 | - | 188.6 sx | | ** | |
| | | <u> </u> | ļ | | | | | | | | | | |
| | Describe the blow * The surf hole sta ** The Proc inside t | vout prevention face casily ability. duction Sinche 7" she | on program, if ng wil be tring cas oe. | fany. Use add | litional shee minimum it is des | ts if necessary. n of 320', signed to c | but o | could b | e set d le sect | eeper if req | uired to ma | | |
| | The BOP dia | agram is | attached. — | There w | ill be | a cathod pr | otec | tion gr | oundbed | on location | ı also. | | |
| | ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| Signature: Pats Cluston | | | | | | Approved by: Aug | | | | | | | |
| | Printed name: | Pa | tsy Clug | ston 4 | 2 | | Title | : 95 | ALLY OIL | & GAS INSPEC | TOR CIVI AN | / - 0 - 0000 | |
| | Title: | Sr. Reg | gulatory/ | Proration | Clerk | | App | roval Dat | IA) - | S ZUUI E | Expiration Date: | - 5 ZUUZ | |
| | Date: | | | Phone: | | | Cond | ditions of | Approval: | | | | |
| | 5 | 5/1/01 | | 50 | 5-599-34 | 154 | Atta | ched [|] | | | | |

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

District IV

State of New Mexico Energy, Minerali & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised October 18, 1994 Instructions on back ubmit to Appropriate District Office

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

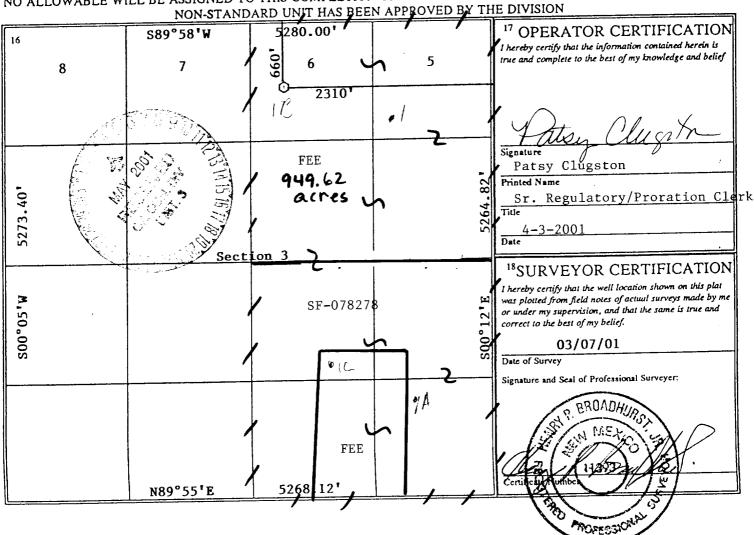
☐ AMENDED REPORT

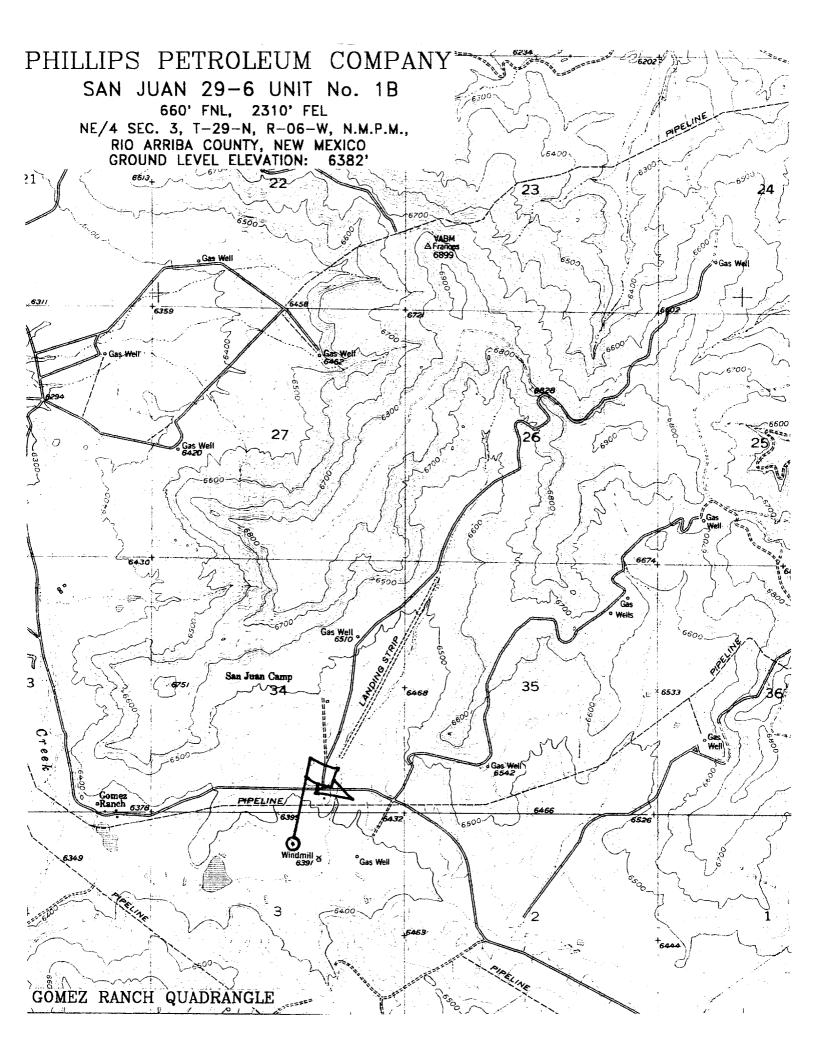
| WELL LOCATION AND | ACREAGE | DEDICATION | PLAT |
|-------------------|---------|------------|------|
| | | | |

| 30.059-76747 Property Code 002957 | | ¹ Pool Code 72319 | , Pool Name Blanco Mesaverde | | |
|---|--|---------------------------------|------------------------------|---------------------|--|
| | | | Troperty Name UAN 29-6 UNIT | * Well Number 1B | |
| 'OGRID No. 017654 | | Elevation 6382 | | | |

10 Surface Location County North/South line Feet from the East/West line Feet from the Range Lot Idn Section Township UL or lot no. RIO ARRIBA **EAST** 2310' NORTH 660' 6W 29N 3 В 11 Bottom Hole Location If Different From Surface County Fast/West line Feet from the North/South line Lot Idn Feet from the Range UL or lot no. Section Township 15 Order No. 14 Consolidation Code 13 Joint or Infill 12 Dedicated Acres 318.72 E

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A





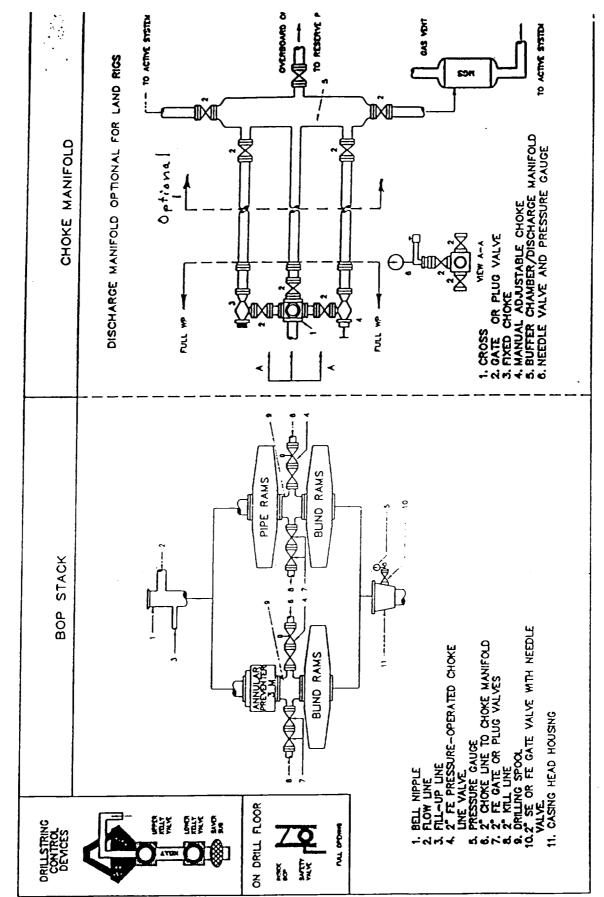


Fig. 2.4. Class 2 BOP and Choke Manifold.

X

JANUA (RT ? PT) BANK

TITLE

भवता । अस्ति ।

DATE

BER WELL VERY KAYDEN

APPROVED BY_

Conditions of approval, if any: