Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	OMB ?	NO.	1004	Ø13	35
	Expires: N	lover	mber/	30.	2
5.	Lease Serial No.		7		

5.	Lease Serial No.
	NMSF078278

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
shandoned well. Use form 3160-3 (APD) for such proposals

6. If Indian, Allettee or Tribe Name

FORM APPROVED

abandoned wer	i. Use form 5100-5 (Ar	b) for such proposition.			
SUBMIT IN TRI	PLICATE - Other instruc	tions on reverse side	37	7. If Unit or CA/Agree	ement, Name and/or No.
Type of Well Oil Well	ner			8. Well Name and No. SAN JUAN 29-6 U	JNIT 62C
2. Name of Operator PHILLIPS PETROLEUM COM	PATSY CLUGSTO 10 2002 E-Mail: plclugs@ppcc:com		9. API Well No. 30-039-26752-00-X1		
3a. Address 5525 HIGHWAY 64 NBU 300 FARMINGTON,, NM 87401	3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442		10. Field and Pool, or Exploratory BLANCO MESAVERDE		
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description	1)	-	11. County or Parish, and State	
Sec 4 T29N R6W NWSE 1471FSL 2625FEL			, *	RIO ARRIBA COUNTY, NM	
	ODDIATE DOV(EG) TO	D BIDICATE MATURE OF	NOTICE D	EDORT OR OTHE	
12. CHECK APPI	ROPRIATE BOX(ES) TO) INDICATE NATURE OF	NOTICE, R	EPORT, OR OTHE	K DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
	☐ Acidize	☐ Deepen	☐ Produc	tion (Start/Resume)	■ Water Shut-Off
☑ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation		□ Well Integrity
☐ Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplete		⊠ Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon Change to PD		Change to Original
☐ Convert to Injection ☐ Plug Back		☐ Water Disposal			
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A	ally or recomplete horizontally, rk will be performed or provide toperations. If the operation re	give subsurface locations and meas the Bond No. on file with BLM/BI sults in a multiple completion or rec	ured and true v A. Required su completion in a	ertical depths of all perth bsequent reports shall be new interval, a Form 310	e filed within 30 days 60-4 shall be filed once

Phillips wishes to extend the APD approval time for the subject well.

determined that the site is ready for final inspection.)

This approval expires 5-22-03

14. I hereby certify that the foregoing is true and correct. Electronic Submission #13501 verified by the BLM Well Information System For PHILLIPS PETROLEUM COMPANY, sent to the Farmington Committed to AFMSS for processing by Matthew Warren on 08/14/2002 (02MXW0854SE)					
Name (Printed/Typed)	Name (Printed/Typed) PATSY CLUGSTON Title AUTHORIZED REPRESENTATIVE			TIVE	
Signature	(Electronic Submission)	Date	08/12/2002		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
A	MATTHEM MADDEN	Tit	le PETROLEUM ENGINEER	Date 08/14/2002	
	MATTHEW WARREN		TO THE TIME THE TAXABLE PARTY OF TAX		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farmington		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United					