

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
I-89-Ind-57

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo tribal

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Table Mesa

9. WELL NO.
22

10. FIELD AND POOL, OR WILDCAT
Table Mesa Dakota

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 34, T 28N, 17W

14. PERMIT NO.

15. ELEVATIONS (Show whether DV, ST, GR, etc.)

5334' GL BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

12. COUNTY OR PARISH
San Juan

13. STATE
NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plugged & Abandoned as follows:

15sack

1. Spot 10 cement plug from TD 1415' to 1300'.
2. Spot 10 sack cement plug from 500' to 600'.
3. Spot 50" cement fplug at surface with regulation marker.
4. Cleaned and restored location.

Approved as to plugging of the well bore.
Liability under bond is continued until
surface restoration is completed.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

DATE 11-20-86

NOV 25 1986
DATE

AREA MANAGER
FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side