

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | |
|---|--|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR Champlin Petroleum Company | | 8. FARM OR LEASE NAME Navajo 12 | |
| 3. ADDRESS OF OPERATOR P. O. Box 451, Sidney, Nebraska 69162 | | 9. WELL NO. 1 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SE NE (1980' FNL & 660' FEL) | | 10. FIELD AND POOL, OR WILDCAT Wildcat | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) GR. 5221' | |
| | | 11. SEC., T., S., R., OR BLK. AND SURVEY OR AREA Sec. 13, T28N, R18W | |
| | | 12. COUNTY OR PARISH San Juan | |
| | | 13. STATE New Mexico | |

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Well History

REPAIRING WELL

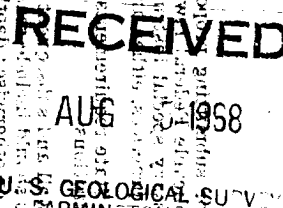
ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Spudded 2:00 P.M. 7-18-68. Drilled 12-1/4" hole to 646' and reamed 12-1/4" to 17-1/2" hole to 646'. Set 13-3/8" O.D. 48# casing at 638'. Cemented with 525 sacks cement. Plug down 9:00 P.M. 7-20-68.
2. 8-1-68 Drilling 12-1/4" hole at 4792'.

18. I hereby certify that the foregoing is true and correct
Original Signed by

SIGNED

R. C. Crutchfield

TITLE

District Engineer

DATE

8-2-68

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side