

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> <small>(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)</small>		5. LEASE DESIGNATION AND SERIAL NO. <p align="center">14-20-0603-7263</p>
1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> <span style="float: right;">Dry hole</span>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME <p align="center">Navajo Tribal</p>
2. NAME OF OPERATOR <p align="center">Champlin Petroleum Company</p>		7. UNIT AGREEMENT NAME  
3. ADDRESS OF OPERATOR <p align="center">P. O. Box 451, Sidney, Nebraska, 69162</p>		8. FARM OR LEASE NAME <p align="center">Navajo 12</p>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <p align="center">SE NE (1980' FNL &amp; 660' FEL)</p>		9. WELL NO. <p align="center">1</p>
14. PERMIT NO.  		10. FIELD AND POOL, OR WILDCAT <p align="center">Wildcat</p>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <p align="center">Gr 5221'</p>		11. SEC., T., R., M., OR BLEK. AND SURVEY OR AREA <p align="center">Sec. 13, T28N, R18W</p>
12. COUNTY OR PARISH <p align="center">San Juan</p>		13. STATE <p align="center">New Mexico</p>

**16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\***

1. T. D. 7327', 13-3/8", 48#, E-40 casing set @ 638' cemented w/525 sx 9-5/8", 40#, N-80 and J-55, 40# casing set @ 5056' cemented w/400 sx. 7", 26#, J-55 liner set @ 7045' to 4786' cemented w/280 sx. squeeze w/150 sx. No casing pulled. 6-1/8" hole 7045' to T.D.
2. It is proposed to plug as follows: Plug #1 - 7327' to 7000' 60 sx, shut well in w/13-3/8" x 4" swage w/4" 500# plug valve. Erect dry hole marker.
3. Pits will be closed and location cleaned up by December 1, 1968.



**RECEIVED**

SEP 9 1968

U. S. GEOLOGICAL SURVEY

**18. I hereby certify that the foregoing is true and correct**

SIGNED J. F. Rankin (Signed by) J. F. Rankin TITLE District Comm. Rep. DATE 9-5-68

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

