

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form G-101
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101

Farmington, New Mexico

(Place)

February 4, 1958

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

El Paso Natural Gas Company

(Company or Operator)

San Juan 29-7 Unit

(Lease)

Well No. 68

N

The well is

located 890 feet from the South line and 1800 feet from the

West

line of Section 36, T. 29N, R. 7W, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Blanco

Pool, Rio Arriba

County

If State Land the Oil and Gas Lease is No.

E-5111-4

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: Rotary tools, using gas circulation to drill from the Lewis thru the Mesa Verde form.

The status of plugging bond is Statewide

Drilling Contractor Riley Drilling Co.

We intend to complete this well in the Mesa Verde

formation at an approximate depth of 6014' feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
15"	10 3/4"	32.75	New	170'	150
9 7/8"	7 5/8"	26.4	New	3795'	250
6 3/4"	5 1/2"	15.5	New	6014'	300

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.) Possible productive zones in the Mesa Verde will be pefforated and fractured.

The W/2 of Section 36 is dedicated to this well.

W/2: E-5111-4

Approved
Except as follows:

Sincerely yours,

El Paso Natural Gas Company

(Company or Operator)

By Original Signed D. C. Johnston

Position Petroleum Engineer

Send Communications regarding well to

Name E. S. Oberly

Address Box 997, Farmington, New Mexico

OIL CONSERVATION COMMISSION

By

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Average Depth and Flow

Section A.

Date: **JANUARY 31, 1958**

Operator **EL PASO NATURAL GAS COMPANY** Lease **SAN JUAN 29-7 UNIT E5111-4**
 Well No. **68** Unit Letter **N** Section **36** Township **29N** Range **7W** NMPM
 Located **890** Feet From **SOUTH** Line **1800** Foot From **WEST** Line
 County **RIO ARriba** G. L. Elevation **6821** Delivered Acreage **320** Acres
 Name of Producing Formation **MESA VERDE** Pool **BLANCO**

1. Is the Operator the only owner in the dedicated acreage outlined on this plat? Yes ☒ No ☐
2. If the answer to question one is "No", have the interests of all the owners been consolidated by community action agreement or otherwise? Yes ☐ No ☐ If answer is "Yes", Type of Consolidation:
3. If the answer to question two is "No", list all the owners and their respective interests in the land:
 Owner Land Description

RECEIVED
FEB 6 1958

EL PASO NAT. COM.
DIST. 3

Section B.

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

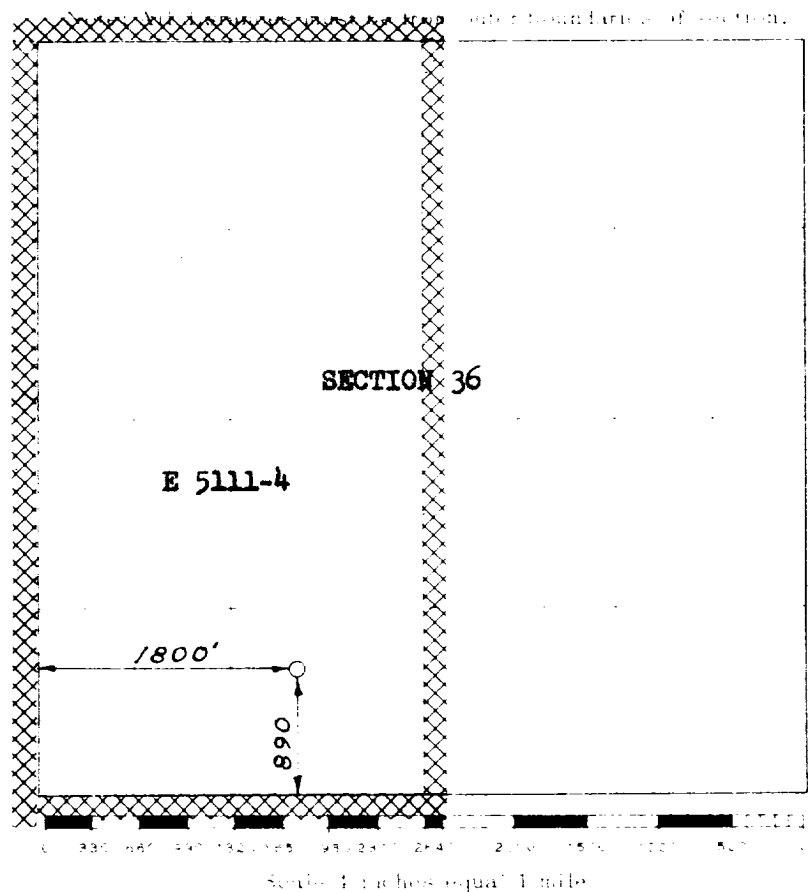
El Paso Natural Gas Company
 (Operator)

Original Signed **D. C. Johnston**
 (Representative)

Box 997

(Address)

Farmington, New Mexico



This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Sent

Farmington, New Mexico

Dated: **DECEMBER 31, 1957**
David O. Nielsen
 Registered Professional Engineer and/or Land Surveyor

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>6</u>		
DISTRIBUTION		
	NO. FURNISHED	
Operator	<u>1</u>	
County Sec.	<u>1</u>	
Production Office		
State Land Office	<u>1</u>	
U. S. G. S.	<u>2</u>	
Transporter		
File	<u>1</u>	<u>2</u> ✓