## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|  | Sundry Notion  | ces and Re                         | ports on                        | Wells                       | <u>-</u>                               |   |
|--|--|------------------------------------|---------------------------------|-----------------------------|--|---|
|  |  |                                    |                                 |                             | 5.                                     | Lease Number<br>SF-078425                             |
| 1. Type of Well<br>GAS   |  |                                    |                                 |                             | 6.                                     |   |
| 2  |  |                                    |                                 |                             | 7.                                     | Unit Agreement Name                                   |
| 2. Name of Operato   |  |                                    |                                 |                             |  |   |
| RESOUR   | ČEŠ  | GAS COMP                           | 3.77 <i>r</i>                   |                             |  | G T 00 7 7 11   |
|  | OIL &  | GAS COMP                           | ANI                             |                             | 8.                                     | San Juan 29-7 Unit<br><b>Well Name &amp; Number</b>   |
| 3. Address & Phone   | No. of Operate   | or                                 |                                 |                             | Par A                                  | San Juan 29-7 U #59                                   |
| PO Box 4289, 1   | Farmington, NM   | 87499 (50                          | )5) 326-97                      | 1991 2 4 7                  | <sup>ુુુુુુુુ</sup> 9.                 |   |
| 4. Location of We  |  |                                    |                                 | <u></u>                     | Mao                                    | 30-039-07537<br>. Field and Pool                      |
| 1650'FSL, 990'1  | FWL, Sec.27, T-  | 29-N, R-7-                         | -W, NMPM                        |                             | ) [ [ ] [ ] [ ] [ ] [ ] [ ] [ ]        | Blanco Mesaverde                                      |
|  |  | ,                                  |                                 | <br>الفاقعة أراح الأراد ا   | త్ 11                                  | . County and State                                    |
|  |  | 1-                                 |                                 |                             |  | Rio Arriba Co, NM                                     |
| 12. CHECK APPROPR  | ATE BOX TO IND   | ICATE NATU                         | TRE OF NOT                      | ICE, REP                    | ORT, OTHE                              | R DATA  |
| Type of Submiss  | sion   |                                    | Type of                         | Action                      |  |   |
| Notice   | of Intent  |                                    | donment<br>mpletion             |                             | ange of P<br>w Constru                 |   |
| _X_ Subsequ  | uent Report  | Plugo                              | ging Back                       |                             |  | Fracturing  |
|  | _  | Casir                              | ng Repair                       | Wa                          | ter Shut                               | off   |
| Final A  | Abandonment  | Alter                              | ring Casir                      | ig Co                       | nversion                               | to Injection  |
|  |  | _x_ orner                          | r - Pay ac                      | ıa                          |  |   |
| 13. Describe Pro   | oposed or Comple                                       | eted Opera                         | ations                          |                             |  | · · · · · · · · · · · · · · · · · · ·                 |
| 5-25-99 MII  | RU. ND WH. NU B  | OP. TOOH v                         | v/186 jts                       | 2 3/8" t                    | bg. TIH w                              | /5 ½" csg scraper                                     |
|  | o 3402'. SDON.   | DD <b>mb</b> 0 50                  | NEO!                            |                             | _                                      |   |
|  |  |                                    |                                 |                             |  | IH w/5 ½" CIBP & pkr; CIBP to 3800 psi, OK.           |
| P  | ump 16 bbl 10%   | acetic ac                          | id & 13 b                       | ol 2% KC                    | wtr. TO                                | OH w/pkr. TIH, ran                                    |
| C  | BL-CCL-GR @ 340  | 0-5110',                           | TOC @ 349                       | O'. Perf                    | Lewis w/                               | 1 SPF @ 4360, 4362, 436                               |
|  |  |                                    |                                 |                             |  | 5, 4476, 4478, 4480,<br>5, 4670, 4672, 4674,          |
| 4  | 676, 4678, 4680  | ), 4740, 4                         | 742. 4744                       | , 4021, 4<br>, 4746, 4      | 1748, 475                              | 0, 4780, 4782, 4784,                                  |
| 4  | 786, 4788, 4790  | 4860, 4                            | 862, 4864                       | , 4866, 4                   | 1868, 487                              | 0, 4930, 4932, 4934,                                  |
|  | 936, 4938, 4940<br>oles total. SDC                     |                                    | 027, 5029                       | , 5031, 5                   | 5033, 503                              | 5' w/60 0.3" diameter                                 |
|  |  |                                    | 5050'. se                       | t pkr @                     | 4960'. Ac                              | idize w/200 gal 10%                                   |
| a  | cetic acid. Rel  | lease pkr                          | & RBP, TO                       | OH. TIH,                    | SDON.                                  | -   |
|  |  |                                    | inear gel,                      | 1,710,0                     | 00 SCF N2                              | , 200,000# 20/40 Brady                                |
|  | d. CO after fra<br>Blow well & CO                      |                                    |                                 |                             |  |   |
|  | OH. TIH w/5 ½″ :                                       |                                    | 100'. Blow                      | well &                      | CO to 505                              | 0'.   |
|  | Blow well & CO.  |                                    |                                 |                             |  |   |
| 14. I hereby cer   | rtify that the   | <b>6</b>                           |                                 | ued on b                    |  | <u></u>   |
| 14. I hereby ce  | •  |                                    |                                 |                             |  | Farma man   |
| Signed Signed on the same of t | Itad much  | Title <u>F</u>                     | Regulatory                      | Adminis                     | trator Da                              | EPTER FOR RECORD                                      |
| (This space for Fe APPROVED BY   | ederal or State  | Office us                          | •                               |                             | Date                                   | JUN 2 2 1999  |
| CONDITION OF APPRO   | OVAL, if any:  |                                    |                                 |                             |  |   |
| min1= 10 tr a =  | 001  | -                                  | ,                               |                             | FAP                                    | MINGION HOLD OFFICE department of lagency of          |
| the United States any fal  | <pre>uul, makes it a crime se, fictitious or fra</pre> | e for any perso<br>audulent states | on knowingly a<br>ments or repr | and willfull<br>esentations | y to make <b>a</b> Ky<br>as to anv mat | department of lagency of ter within its jurisdiction. |

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6-4-99 Blow well & CO. Drill out CIBP @ 5100'. TIH to PBTD @ 5952'. Blow well & CO. 6-5/6-99 Blow well & CO.

6-7-99 Blow well & CO. TOOH. TIH w/187 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5907'.
Blow well & CO. RD. Rig released.