District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION PO Box 2088

Santa Fe. NM 87504-2088

☐ AMMENDED REPORT

| PO Box 2088, Santa   |   |                    | OR ALT                          | OWAE                                | RIFANDA          | LITHORIZA                                   | MOITA            | TO TRAI                            | JSPORT                    | r             |                 |  |
|--|---|--------------------|---------------------------------|-------------------------------------|------------------|---|------------------|------------------------------------|---------------------------|---------------|-----------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION 'Operator Name and Address  |   |                    |                                 |                                     |                  |   |                  |                                    | <sup>2</sup> OGRID Number |               |                 |  |
| Burlington Resources Oil & Gas   |   |                    |                                 |                                     |                  |   |                  | 14538                              |                           |               |                 |  |
| PO B   |   |                    |                                 | <sup>3</sup> Reason for Filing Code |                  |   |                  |                                    |                           |               |                 |  |
| Farmington, NM 87499   |   |                    |                                 |                                     |                  |   | CO - 7/11/96     |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  | I Name                                      |                  |                                    |                           | ° Pool Code   |                 |  |
| 30-039-7540 BLANCO MESAV   |   |                    |                                 |                                     |                  | AS // // // // // // // // // // // // //   |                  |                                    |                           | 2319          |                 |  |
| <sup>7</sup> Property Code 8 Proper  |   |                    |                                 |                                     |                  | ty Name ° Well Number                       |                  |                                    |                           |               |                 |  |
| 007465   |   |                    |                                 |                                     | SAN JUAN         | !9-7 UNIT                                   |                  | #42                                |                           |               |                 |  |
| II. 10 Surfa   | ce Loca                                       | tion               |                                 | 1                                   |                  |   |                  | .1 .                               |                           |               |                 |  |
| UI or lot no.  | Section                                       | Townshi            |                                 | nge                                 | Lot.Idn          | Feet from the                               | North/South      |                                    |                           | st/West Line  | County          |  |
| Н  | 29  | 029                | N                               | 00 <b>7W</b>                        |                  | 1600  | 14               | 11                                 | 00                        | E             | RIO<br>ARRIBA   |  |
| 11 Bottom  | Hole Lo                                       | cation             | •                               |                                     |                  | <u> </u>                                    |                  | •                                  | •                         |               |                 |  |
| UI or lot no.  | Section                                       | Townshi            | p Ra:                           | nge                                 | Lot.Idn          | Feet from the                               | North/South      | Line Feet fro                      | om the Ea                 | st/West Line  | County          |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
| 12 Lse Code  |   | 13 Producing Met   | thod Code                       | 14 Gas Co                           | onnection Date   | 15 C-129 Permit                             | Number           | 16 C-129 Effe                      | ctive Date                | " C-129 I     | Expiration Date |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  | d Gas Ti                                      | ansporters         | ransporter l                    | Va <b>m</b> e                       | 20 E             | on T  |                  | <sup>21</sup> O/G                  | 1                         | 22 POD 111 C  | TR Location     |  |
| OG   | OGRID and Addres                              |                    |                                 | s                                   |                  |   |                  | and Description                    |                           |               | scription       |  |
| 70   | 7057  |                    | PASO FIELD SERVICES<br>BOX 1492 |                                     |                  | G   |                  |                                    | H-29-T029N-R007W          |               |                 |  |
|  |   | EL PASO,           | TX 79978                        |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    | 1.1                       |               |                 |  |
|  |   |                    | ,                               |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
| IV. Produ  | ced Wat                                       | er                 |                                 | <del> </del>                        |                  |   | •                | •                                  |                           |               |                 |  |
| 1 V . 1 10du   | ccu vvai                                      | 23 PO              | D                               |                                     |                  |   | 24 POI           | ULSTR Loca                         | tion and Des              | cription      |                 |  |
| X7 XX7 11 C  | 1   | - D .              |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
| V. Well C  | ompletic                                      |                    | 26 Ready Da                     | te                                  | 27 "             | rp I  |                  | 28 PBTD                            |                           | 29 Perfe      | orations        |  |
| <b>Бра</b>   | d Dute  |                    | Ready Da                        |                                     |                  |   |                  | TBIB                               |                           | i circ        | nations         |  |
| 3  | O Hole Size                                   | <u> </u>           | 31 C                            | asing & Tu                          | l<br>bing Size   | 32  | Depth Set        |                                    | ·                         | 33 Sacks Cer  | nent            |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  |   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
| * * * * * * * * * * * * * * * * * * *  |   |                    | · ·· · · · ·                    |                                     |                  | <u> </u>                                    |                  |                                    | <u> </u>                  |               |                 |  |
| VI. Well 7  34 Date New Oi   |   | 1 Gas Delivery     | / Date                          | 36 Test D                           | ate              | 37 Test Length                              |                  | 38 Tbg. Pressu                     | ra                        | 39 Co~ D-     | accura          |  |
| Date New Of  | 1   | Gas Delivery       | Date                            | 1 est D                             | aic              | 1 est Length                                |                  | - 1 og. Pressu                     | i C                       | 39 Csg. Pr    | essure          |  |
| 10.01 1 2  |   | <sup>41</sup> Oil  |                                 | 42 Water                            |                  | <sup>43</sup> Gas                           |                  | 44 AOF                             |                           | 45 Test Me    | thod            |  |
| " Choke Size   |   |                    | 1                               |                                     |                  | - C.  |                  | 1.01                               |                           | 1 est Metrion |                 |  |
| 40 Choke Size  | i i   |                    |                                 |                                     |                  |   |                  |                                    |                           |               |                 |  |
|  | fy that the ru                                | es of the Oil Co   | nservation I                    | Division hav                        | ve been complied |   | JII CO           | NICEDIA                            | TION D                    | TVICION       | J               |  |
| 46 I hereby certi-<br>with and that th   | e information                                 | les of the Oil Co  |                                 |                                     |                  | C   | OIL CO           | NSERVA                             | TION D                    | IVISIO        | ١               |  |
| 4° I hereby certi<br>with and that th<br>knowledge and   | e information<br>belief.                      | given above is     |                                 |                                     |                  |   |                  |                                    |                           | IVISIO        | 1               |  |
| 46 I hereby certi-<br>with and that th   | e information<br>belief.                      | given above is     |                                 |                                     |                  | C<br>Approved by:                           |                  | NSERVA<br>T. Chavez                |                           | OIVISIO       | J               |  |
| 40 I hereby certi<br>with and that th<br>knowledge and<br>Signature:   | e information<br>belief.                      | given above is     |                                 |                                     |                  |   | Frank            | T. Chavez                          | Z                         | VIVISION      | N               |  |
| 40 I hereby certi<br>with and that th<br>knowledge and<br>Signature:   | e information<br>belief.                      | given above is     |                                 |                                     |                  | Approved by:                                | Frank<br>Distric | T. Chavez                          | Z                         | OIVISIO       | V               |  |
| "I hereby certiwith and that the knowledge and Signature:  Printed Name: Dolores Di Title: Production  | e information<br>belief.<br>Was L             | a given above is   |                                 | nplete to the                       |                  | Approved by:                                | Frank<br>Distric | T. Chavez                          | Z                         | VIVISIO       | N .             |  |
| "I hereby certiwith and that the knowledge and Signature:  Printed Name: Dolores Di Title: Production Date: 7/11/96  | e information belief.  Las L  az  Associa     | given above is     | true and cor                    | Phone (505)                         | 326-9700         | Approved by:  Title:  Approved Date:        | Frank<br>Distric | T. Chavez                          | Z                         | PIVISIO       | V               |  |
| "I hereby certiwith and that the knowledge and Signature:  Printed Name: Dolores Di Title: Production Date: 7/11/96  | az  Associat                                  | given above is     | true and cor                    | Phone (505)                         | e best of my     | Approved by:  Title:  Approved Date:        | Frank<br>Distric | T. Chavez                          | Z                         | PIVISION      | N .             |  |
| "I hereby certiwith and that the knowledge and Signature:  Printed Name: Dolores Di Title: Production Date: 7/11/96  "If this is a challess Meridian of Pre- | az  Associational Production ovious Operation | tor fill in the OC | true and cor                    | Phone (505)                         | 326-9700         | Approved by:  Title:  Approved Date:        | Frank<br>Distric | T. Chavez                          | Z                         | Date          | N               |  |
| 46 I hereby certiwith and that the knowledge and Signature:  Printed Name: Dolores Di Title: Production Date: 7/11/96  47 If this is a chall 14538 Meridian  | az  Associational Production ovious Operation | tor fill in the OC | true and cor                    | Phone (505)                         | 326-9700         | Approved by:  Title:  Approved Date: erator | Frank<br>Distric | T. Chavez<br>et Supervi<br>1, 1996 | sor                       |               |                 |  |