

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

98 AUG 27 PM 2:45

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505)

4. Location of Well, Footage, Sec., T, R, M

H 1600' FNL, 1100' FEL, Sec. 29, T-29-N, R-7-W, NMPM

5. Lease Number

SF-078945

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. San Juan 29-7 Unit
Well Name & Number
San Juan 29-7 U #42
9. API Well No.
30-039-07540
10. Field and Pool
Blanco Mesaverde
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

8-3-98 MIRU. ND WH. NU BOP. TIH, tag up @ 5523'. TOOH w/175 jts 2 3/8" tbg. TIH w/mill. Unable to pass through top of 4 1/2" csg. TOOH. TIH w/tapered mill. Attempt to dress top of csg. SDON.

8-4-98 TIH w/inflatable pkr, set @ 1100'. TOOH. ND BOP. Change out tbg head. PT secondary seal, OK. NU BOP. Release pkr, TOOH. SDON.

8-5-98 TIH w/176 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5491'. Circ hole clean. SDON.

8-6-98 ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Reggie Shadwick* Title Regulatory Administrator Date 8/25/98
no

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date **ACCEPTED FOR RECORD**

SEP 08 1998

FARMINGTON DISTRICT OFFICE

NMOC