1 File

MAY 8 1959

Date

Form C-103 (Revised 3-55)

NEW MEXICO OIL CONSERVATION COMMISSION MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY PACIFIC NORTHWEST PIPELINE CORP., 4182 W. Broadway, Farmington, New Mexico (Address) LEASE San Juan 29-7 WELL NO. 72-26 UNIT 29-7 S 26 T 29N R 7W DATE WORK PERFORMED 4-21, & 22-59 POOL Blanco M.V. This is a Report of: (Check appropriate block) Results of Test of Casing Shut-off Remedial Work Beginning Drilling Operations X Other PERF. & FRAC. Plugging Detailed account of work done, nature and quantity of materials used and results obtained. Perforate W/Western Co. bullets, 2 shots/ft., 5456-49, 5418-14, 5410-06, 5396-92, 5388-70, 5366-34, 5330-5294, 5290-87, 5226-12, 5150-40, 5080-74, 5048-40, 5020-14, 4938-26, 4910-96, 4884-60, 4848-44. 206' - 412 holes. Frac. W/H9WC9 2 H-T-400 and 1 70 bbl. blender. 147,000 gal wtr. No sand. B.D. 1950#, I.P. 1000#, Ave. 1000#, Bropped 415 balls, N.P. 1100#, F.P. 1100#, Vacum. I.R. 68.5 bbls./min. Picked up 1-1/4" tbg. and Cleaned out to T.D. Ran total 175 jts. 1-1/4" 24# EUE 10R CW Tog. T.E. 5444' set at 5455'. FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY Original Well Data: Prod. Int. DF Elev. TD PBD Compl Date Tbng. Dia Tbng Depth Oil String Dia Cil String Depth Perf Interval (s) Producing Formation (s) Open Hole Interval RESULTS OF WORKOVER: BEFORE AFTER Date of Test Oil Production, bbls. per day Gas Production, Mcf per day Water Production, bbls. per day Gas-Oil Ratio, cu. ft. per bbl. Gas Well Potential, Mcf per day Witnessed by (Company) I hereby certify that the information given OIL CONSERVATION COMMISSION above is true and complete to the best of my knowledge. Orig. Signed by Geo. H. Peppin Name Original Signed Emery C. Arnold Title Supervisor Dist. # 3 Position District Proretion Engineer



OIL CONSERVA	JION JO	MMISS	ON
No. Copies Race	stand .		T
100	heimon		
the track of the field of processing the state of the sta	** ō .	3.50	
Operator		2	
Santa Fe			
Proration Garage	* **	Comments of Marine Comments	
State Land Office			
U. S. G. S.	of the two services will be	*	
Transporter			
File	1		
	-		
The second second second			1

•