

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

**Sundry Notices and Reports on Wells**

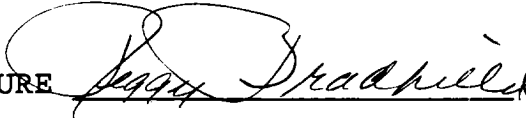
<b>1. Type of Well</b> GAS	<b>API # (assigned by OCD)</b>
<b>2. Name of Operator</b> MERIDIAN OIL	<b>5. Lease Number</b> Fee
<b>3. Address &amp; Phone No. of Operator</b> PO Box 4289, Farmington, NM 87499 (505) 326-9700	<b>6. State Oil&amp;Gas Lease</b> Fee
<b>4. Location of Well, Footage, Sec., T, R, M</b> 1150' FSL, 1840' FWL Sec. 23, T-29-N, R-7-W, NMPM, Rio Arriba County	<b>7. Lease Name/Unit Name</b> San Juan 29-7 Unit
	<b>8. Well No.</b> 67
	<b>9. Pool Name or Wildcat</b> Blanco Mesa Verde
	<b>10. Elevation:</b> Arriba County

Type of Submission	Type of Action
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other -
	<input checked="" type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injectio

**13. Describe Proposed or Completed Operations**

It is intended to sidetrack this Mesa Verde well. The tubing will be pulled from the well. A 7 5/8" whipstock will be set in the well at the base of the 7 5/8" casing above the 5 1/2" liner. A window will be cut in the 7 5/8" casing and the well will be sidetrack to a new total depth of 5700'. At that time, 4 1/2" casing will be run from TD to surface and cemented in place. The Mesa Verde formation will be perforated and fraced in three stages. Tubing will be run back into the well and the well will be returned to production.

**RECEIVED**  
MAR 03 1994  
OIL CON. DIV.  
DIST. ?

SIGNATURE  (KS) Regulatory Affairs March 2, 1994

(This space for State Use)

Approved by Original Signed by CHARLES GHOLSON

Title

DEPUTY OIL & GAS INSPECTOR, DIST. #3

Date MAR - 3 1994