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NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form G-101  
Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G-128 in triplicate to first 3 copies of form G-101 on all wells

**Farmington, New Mexico**

**December 6, 1956**

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as  
**PACIFIC NORTHWEST PIPELINE CORPORATION**

(Company or Operator)

**San Juan Unit 29-7**

(Lease)

Well No. **54-14**, in **M** (Unit) The well is

located **990** feet from the **South** line and **990** feet from the **West** line of Section **14**, T. **29 North**, R. **7 West**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Blanca Mesavieja** Pool, **Rio Arriba** County

If State Land the Oil and Gas Lease is No.

If patented land the owner is **Manuel Trujillo**

Address **Dulce, New Mexico**

We propose to drill well with drilling equipment as follows: **0 to 5420'.**  
**Rotary Rig.**

The status of plugging bond is **State wide.**

Drilling Contractor **Sage Drilling Company, Aztec, New Mexico**

We intend to complete this well in the **Mesa Verde** formation at an approximate depth of **5420'**

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Remarks
12-1/2	9-5/8	32.30#	New	200'	150 ex. reg.
8-3/4	7-1/2	21.5#	New	3165'	150 8#, 50 reg.
6-1/4	5-1/2	11.5#	New	5420'	150 reg.

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION **Drill w/water & min mud to 3165'. Drill w/gas from 3165 to 5420'. Perf and frac GH, Mancos and FL formations separately w/40,000 gal water each.**

**The W/2 of Section 14, containing 320 acres, is dedicated to the drilling block.**

Approved  
Except as follows:

Sincerely yours,

**Pacific Northwest Pipeline Corporation**

(Company or Operator)

By **Original signed by T. A. Dugan**

Position **T. A. Dugan**  
**District Engineer**

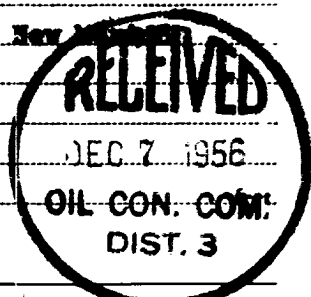
Send Communications regarding well to

Name **Same as above**

Address **405 1/2 W. Broadway, Farmington, N. Mex.**

By **Everett C. Arnold**

OIL CONSERVATION COMMISSION



**OIL CONSERVATION COMMISSION**

**ARTCO DISTRICT OFFICE**

No. Copies Received 5

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NEW MEXICO  
OIL CONSERVATION COMMISSION

Form C-128

Well Location and/or Gas Proration Plat

Date December 5, 1956

Operator Pacific Northwest Pipeline Corporation Lease San Juan Unit 29-7

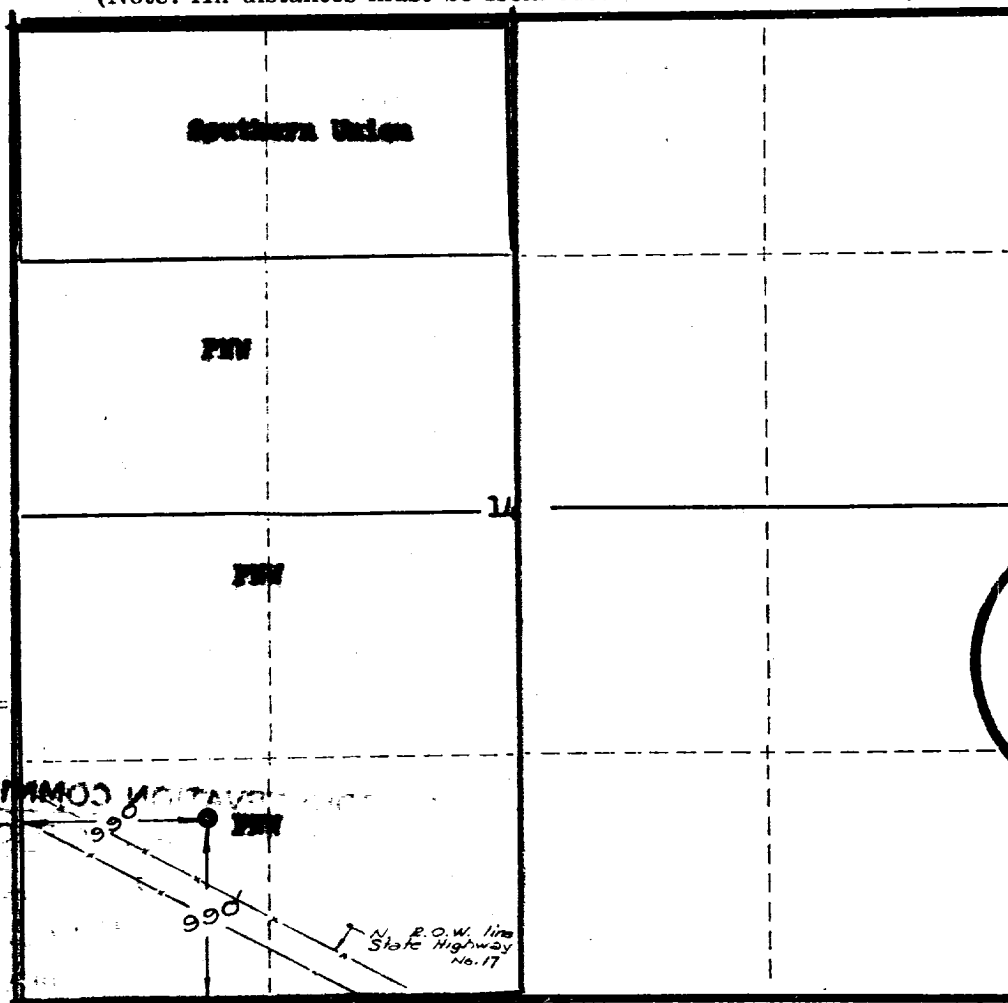
Well No. 54-14 Section 14 Township 29 North Range 7 West NMPM

Located 990 Feet From South Line, 990 Feet From West Line,

Rio Arriba County, New Mexico. G. L. Elevation 6207

Name of Producing Formation Man Verde Pool Blanco Dedicated Acreage 300 ac.

(Note: All distances must be from outer boundaries of Section)



NOTE

This section of form is to be used for gas wells only.



1. Is this Well a Dual Comp. ? Yes No
2. If the answer to Question 1 is yes, are there any other dually completed wells within the dedicated acreage?  
Yes No

Name Ernest V. Echohawk  
Position District Engineer  
Representing Pacific Northwest Pipeline Corp.  
Address 405 1/2 W. Broadway, Farmington, N. Mex.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge.

Date Surveyed November 24, 1956

Ernest V. Echohawk  
Reg. Land Surveyor, N. Mex., Reg. No. 1545

<b>OIL CONSERVATION COMMISSION</b>		
<b>AZTEC DISTRICT OFFICE</b>		
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