

WILSON  
SERVICE COMPANY

RECEIVED  
JUL 20 1978  
OIL CON. COM.  
DIST. 3

TEMPERATURE SURVEY

COMPANY

El Paso Natural Gas Co.

WELL

44

LEASE

San Juan 29-7

COUNTY

Rio Arriba

STATE

New Mexico

SEC.

1

TWP.

2

RGE.

1

APPROX. TOP CEMENT

3450'

Survey Begins at

3000'

Ft. Ends at

6070'

Ft.

Approx. Fill-Up

Max. Temp.

Log Measured From

KB

Run No.

1

Casing Size

4 1/2"

from

to

Casing Depth

to

Diam of Hole

6 1/2"

from

to

Depth

to

Date of Cementing

6/24/78

Time

7:30 AM

Date of Survey

6/24/78

Time

3:30 PM

Amount of Cement

140 Scks Class B w/4% Gel & Ft. 3 Gilsenite + 0.6% Halad.

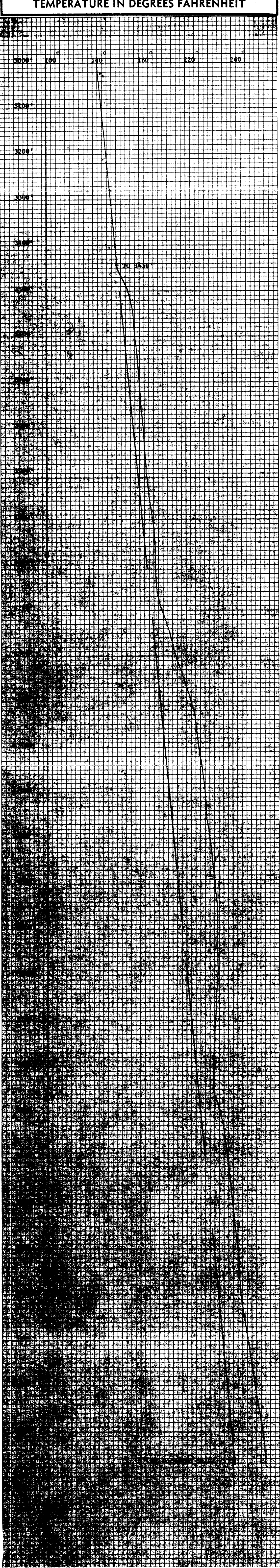
Recorded by

Hunter

Witnessed by

REMARKS OR OTHER DATA

Float Collar ser @ 6071'



|                                                                                                                                                                                                                                                                                                                                        |                      |                                                                                                                                                                    |                                                                                         |                                  |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|-----------------------|
| NUMBER OF COPIES RECEIVED<br>DISTRIBUTION<br>SANTA FE<br>FILE<br>U.S.G.S.<br>LAND OFFICE<br>TRANSPORTER<br>OIL<br>GAS<br>PRODUCTION OFFICE<br>OPERATOR                                                                                                                                                                                 |                      | NEW MEXICO OIL CONSERVATION COMMISSION<br>SANTA FE, NEW MEXICO<br><b>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION<br/>         TO TRANSPORT OIL AND NATURAL GAS</b> |                                                                                         | <b>FORM C-110</b><br>(Rev. 7-60) |                       |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE                                                                                                                                                                                                                                                                             |                      |                                                                                                                                                                    |                                                                                         |                                  |                       |
| Company or Operator<br><b>El Paso Natural Gas Company</b>                                                                                                                                                                                                                                                                              |                      |                                                                                                                                                                    | Lease<br><b>San Juan 29-7 Unit</b>                                                      |                                  | Well No.<br><b>44</b> |
| Unit Letter<br><b>A</b>                                                                                                                                                                                                                                                                                                                | Section<br><b>17</b> | Township<br><b>29-N</b>                                                                                                                                            | Range<br><b>7-W</b>                                                                     | County<br><b>Rio Arriba</b>      |                       |
| Pool<br><b>Blanco Mesa Verde</b>                                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                    | Kind of Lease (State, Fed, Fee)<br><b>Federal</b>                                       |                                  |                       |
| If well produces oil or condensate<br>give location of tanks                                                                                                                                                                                                                                                                           |                      | Unit Letter<br><b>Same</b>                                                                                                                                         | Section                                                                                 | Township                         | Range                 |
| Authorized transporter of oil <input type="checkbox"/> or condensate <input checked="" type="checkbox"/>                                                                                                                                                                                                                               |                      |                                                                                                                                                                    | Address (give address to which approved copy of this form is to be sent)                |                                  |                       |
| <b>El Paso Natural Gas Company</b>                                                                                                                                                                                                                                                                                                     |                      |                                                                                                                                                                    | <b>Box 990, Farmington, New Mexico</b>                                                  |                                  |                       |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                         |                      |                                                                                                                                                                    |                                                                                         |                                  |                       |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input checked="" type="checkbox"/>                                                                                                                                                                                                                      |                      | Date Connected<br><b>1-1-56</b>                                                                                                                                    | Address (give address to which approved copy of this form is to be sent)                |                                  |                       |
| <b>El Paso Natural Gas Company</b>                                                                                                                                                                                                                                                                                                     |                      |                                                                                                                                                                    | <b>Box 990, Farmington, New Mexico</b>                                                  |                                  |                       |
| If gas is not being sold, give reasons and also explain its present disposition:                                                                                                                                                                                                                                                       |                      |                                                                                                                                                                    |                                                                                         |                                  |                       |
| REASON(S) FOR FILING (please check proper box)                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                    |                                                                                         |                                  |                       |
| New Well ..... <input type="checkbox"/> Change in Ownership ..... <input type="checkbox"/><br>Change in Transporter (check one)      Other (explain below)<br>Oil ..... <input type="checkbox"/> Dry Gas ..... <input type="checkbox"/><br>Casing head gas . <input type="checkbox"/> Condensate.. <input checked="" type="checkbox"/> |                      |                                                                                                                                                                    |                                                                                         |                                  |                       |
| Remarks                                                                                                                                                                                                                                                                                                                                |                      |                                                                                                                                                                    |                                                                                         |                                  |                       |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.                                                                                                                                                                                                                   |                      |                                                                                                                                                                    |                                                                                         |                                  |                       |
| Executed this the <u>1st</u> day of <u>January</u> , 19 <u>63</u> .                                                                                                                                                                                                                                                                    |                      |                                                                                                                                                                    |                                                                                         |                                  |                       |
| OIL CONSERVATION COMMISSION                                                                                                                                                                                                                                                                                                            |                      |                                                                                                                                                                    | By  |                                  |                       |
| Approved by<br><b>Original Signed Emery C. Arnold</b>                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                    | Title<br><b>Petroleum Engineer</b>                                                      |                                  |                       |
| Title<br><b>Supervisor Dist. # 3</b>                                                                                                                                                                                                                                                                                                   |                      |                                                                                                                                                                    | Company<br><b>El Paso Natural Gas Company</b>                                           |                                  |                       |
| Date<br><b>APR 24 1963</b>                                                                                                                                                                                                                                                                                                             |                      |                                                                                                                                                                    | Address<br><b>Box 990, Farmington, New Mexico</b>                                       |                                  |                       |

