SUBMIT IN TRIPLICATE*

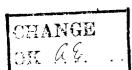
(Other instructions on reverse side)

Form approved, Budget Bureau No. 42-R1425.

UNITED STATES

30-039-20609

| | DEPARTMENT GEOLOG | 5. LEASE DESIGNATION AND SERIAL NO. SF 078503-A | | | | | | | |
|---|--|---|---------------|---------------|--------------|--|--|---------------|--|
| APPLICATION | V FOR PERMIT T | | | N, OR F | LUG B | ACK | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| B. TYPE OF WORK DRILL X b. TYPE OF WELL OIL WELL CAB WELL OTHER E1 Paso Natural Gas Company | | DEEPEN [| | | K 🗆 | 7. UNIT AGREEMENT NAME San Juan 29-7 Unit 8. FARM OR LEASE NAME San Juan 29-7 Unit 9. WELL NO. | | | |
| Box 990, Farmington, New Mexico | | | | | | | 104 10. FIELD AND POOL, O | R WILDCAT | |
| At surface 1170'S, 1120'W At proposed prod. zone | | | | | ents.*) | | Undesignated P. C 11. Sec., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 30, T-29-N, R-7-W N.M.P.M. 12. COUNTY OR PARISH 13. STATE | | |
| 4. DISTANCE IN MILES | AND DIRECTION FROM NEAR | EST TOWN OR POST | r office | ,• | | | Rio Arriba | New Mexico | |
| 5. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest dig. unit line, if any) | | | TO | | | тот | THIS 124.12 | | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO REAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | | 10. 110100000 | | | Rotar | O. ROTARY OR CABLE TOOLS | | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6294 GL | | | | 1 3073 | | | 22. APPROX. DATE WORK WILL START* | | |
| 23. | P | ROPOSED CASI | NG AND | CEMENTIN | G PROGRA | M | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER P | 00T | SETTING DEPTH | | QUANTITY OF CEMENT | | | |
| 12 1/4" 6 3/4" | 8 5/8" 2 7/8" | 24# 6.4# | | 120' 3075' | | 1 | cu.ft.to circ. | | |
| | y perforate and | | | | • | | APR 19 1973 OIL CON. COM. DIST. 3 | <u>:</u> | |
| in above space describence. If proposal is to preventer program, if at 24. | DE PROPOSED PROGRAM: If drill or deepen directions my. | proposal is to dee | t data o | on subsurface | locations as | nd measure | ed and true vertical dept | | |
| BIGNED W. L. | M'ausoz | TI | TLE P | etroleur | n Engin | eer | PATE Apri | 1 17, 1973 | |
| (This space for Fed | leral or State office use) | | | | | | : - | | |
| PERMIT NO. | | | | APPROVAL DA | TE | | | | |



330 660

90 1320 1650 1980 2310 2640

KICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form 7-1/2 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section

| EL PASO NATURAL GAS COMPANY | SAN JUAN 29-7 UNIT (SF-078503-A) 104 | | | | |
|--|--------------------------------------|---|---|--|--|
| ## / 19-11 : 1 | fs tiple: | RIO ARRIBA | | | |
| A small settings for extreme for Weeks 1170 feet treat the SOUTH line and | 1120 | t trem the | line / | | |
| 6294 PICTURED CLIFFS | UNDESIGNATED PI | | 124.12 Agree | | |
| 1. Outline the acreage dedicated to the subject we | ell by colored pencil o | r hachure marks on the pl | at below, | | |
| 2. If more than one lease is dedicated to the wel interest and royalty). | l, outline each and ide | ntify the ownership thereo | of (both as to working | | |
| 3. If more than one lease of different ownership is dated by communitization, unitization, force-pooli | | have the interests of all | owners been consoli- | | |
| Yes Janswer is "yes." type o | of consolidation | t leet ien | | | |
| If answer is "no," list the owners and tract desc this form if necessary.) | l interests have been o | consolidated (by commun | itization, unitization. | | |
| | | CE | RTIFICATION | | |
| | i | tained herein i | y that the information con- s true and complete to the wledge and belief. | | |
| | | Name Original Sig | gned W. D. Dawson | | |
| | 1 | Petrolous | Regineer | | |
| | | 25 Page By | turni Coe | | |
| SECTION 30 | , ! | April 17, | 1973 | | |
| | | | | | |
| | 1 | | ify that the well location plat was plotted from field | | |
| SF-078503-A | | notes of actual | or surveys made by me or rvision, and that the same orrect to the best of my | | |
| 1120' | | | | | |
| | ļ | MARCH 22 | , 197 3 | | |
| | 1 | | vsional Engineer | | |
| | | Land | Willen | | |
| 0 330 660 90 1320 1650 1980 2310 2640 200 | 0 1500 1000 | Figure 1 Continue to the control of | 1760 | | |

2000 1500

