

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED  
PLM

98 SEP -1 PM 3:29

1. Type of Well  
GAS

070 FARMINGTON, NM

5. Lease Number  
SF-078503  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

RECEIVED  
SEP 21 1998

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

K 2110' FSL, 1395' FWL, Sec. 31, T-29-N, R-7-W, NMPM

OIL CON. DIV.  
DIST. 3

8. San Juan 29-7 Unit  
Well Name & Number  
San Juan 29-7 U #111  
9. API Well No.  
30-039-21332  
10. Field and Pool  
Basin Dakota  
11. County and State  
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

8-6-98 MIRU. ND WH. NU BOP. TOOH w/242 jts 1 1/2" tbg. SDON.  
8-7-98 TIH w/RBP, set @ 120'. PT RBP. ND BOP. Repair secondary seal. NU BOP. TIH  
w/retrieving tool. Release RBP, TOOH. TIH, tag up @ 7783'. SD for weekend.  
8-10-98 Blow well & CO to PBTD @ 7812'. TOOH. TIH w/249 jts 2 3/8" 4.7# J-55 EUE  
tbg, landed @ 7775'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 8/28/98  
no

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Date **ACCEPTED FOR RECORD**

SEP 17 1998

FARMINGTON DISTRICT OFFICE

NMOC