NO. OF COPIES RECEIVED	13.					Form C-103 Supersedes Old	/	
DISTRIBUTION							/	
SANTA FE		NEW M	NEW MEXICO OIL CONSERVATION COMMISSION					
FILE								
U.S.G.\$.						5a. Indicate Type of Le		
LAND OFFICE		-				State	Fee X	
OPERATOR	1					5. State Oil & Gas Leas	se No.	
	•							
(DO NOT USE THIS FO	SUN	DRY NOTICES AND PROPOSALS TO DRILL OR ICATION FOR PERMIT -" (F	REPORTS ON	WELLS ACK TO A DIFFERENT RESERV H PROPOSALS.)	OIR.			
1. OIL GAS X OTHEF-						7. Unit Agreement Name San Juan 29-7 Unit 8. Farm or Lease Name		
2. Name of Operator						8. Farm or Lease Name		
EL PASO NATURAL GAS CO.						San Juan 29-7	Unit	
3. Address of Operator						9. Well No.		
BCX 289, FARMINGTON, NEW MEXICO						38A		
4. Location of Well						10. Field and Pool, or Wildcat		
Т		1740	S	LINE AND 850	EEET EROV	Rlanco Mesa V	erde	
UNIT LETTER	• -	T/40 FEET FRO	M THE	LINE ANDOOO	FEET FROM		VIIIII	
THE E LINE, SECTION 12 TOWNSHIP 29N RANGE 7W NMPM.								
тне :	INE, S	ECTION	TOWNSHIP	RANGE	МРМ.			
15. Elevation (Show whether DF, RT, GR, etc.)						12. County	11111111	
6354' GL						Rio Arriba		
16,	Z777	ala Annanairea Das						
		• • •	t to indicate N	lature of Notice, Rep				
NOTI	CEO	F INTENTION TO:		SUE	SSEQUENT	REPORT OF:		
_	٦							
PERFORM REMEDIAL WORK	_	PLU	G AND ABANDON	REMEDIAL WORK	닐	ALTERING CA	FF .	
TEMPORARILY ABANDON	_			COMMENCE DRILLING OPNS	=	PLUG AND ABA	NDONMENT	
PULL OR ALTER CASING		CHA	NGE PLANS	CASING TEST AND CEMENT				
				OTHER				
OTHER								
17. Describe Proposed or Co work) SEE RULE 1103.	omplete	ed Operations Clearly sta	ite all pertinent det	ails, and give pertinent dat	es, including	estimated date of startin	g any proposed	
11/22/78: 3566'. Ceme of cement 24	ente	d with 288 cu.	joints 7", ft. cement.	20#, K-55 interm WOC 12 hours; h	mediate o neld 1200	casing, 3555's 0#/30 minutes.	et Top	
of Cement 2	+30	•						
11/25/78: 7 Float colla	ID 5 r se	824'. Ran 69 j t at 5808'. Ce	oints 4,1/2' mented with	', 10.5#, K-55 ca 424 cu. ft. ceme	asing lir ent. WOO	ner, 2433' set 2 18 hours.	3391-5824'	
		_				1 1/ 5004 50	10 5015	
5027,5045,50 sand and 68 5425,5431,5	063, ,000 437,	5068,5073,5077, gal. water. F 5451,5456,5469,	5181,5187,52 lushed w/700 5475,5785,54	500#, OK. Perfec 209 with 1 SPZ. 00 gal. water. I 492,5499,5516,553 0/40 sand and 149	Fraced w Perfed PI 34,5547,	v/34,000# 20/40 L 5345,5375,538 5608,5651,5671,	2,5419, 5724,	
w/7400 gal.							1	
-								
						1130 200		
						184 10	A	
						1 667,0%	, e	
						1 "1000	1	
18. I hereby certify that the	info	ation shows is town and a	omplete to the best	of my knowledge and helief		10,, 1	/	
18. I hereby certify that the	iniorm	ation above is true and c	omplete to the best	o, anoniouge and belief	•		-	
M H Rus						3 / 73 / 75		
SIGNED	, /2	usco	ritle <u>Dr</u>	illing Clerk		DATE 1/31/7	9	
	<u>- </u>							
riginal Signed	by A	. R. Kendrick	, max	and the following the second of the		EFIL	1 1979	
APPROVED BY			TITLE	ERRON (NT. 8)		DATE	- 1010	

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