ະສານອີ ເລີຍ ກວ່າວັນ ສາດວັນຜົນສູນ ເຂົ້ານັ້ນສຽວກິຊ

5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR	SF 078423
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME- San Juan 29-7 Unit
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas X other	San Juan 29+7 Unit 9. WELL NO.
2. NAME OF OPERATOR El Paso Natural Gas Company	48A 10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Blanco M.V.
P.O. Box 289, Farmington, New Mexico 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 8: T-29-N, R-7-W
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	N.M.P.M.
AT SURFACE: 1720'S, 800'E	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Rio Arriba New Mexico
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO. 5.44 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	6718' GL 5 67' 1 6 5 5
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	<u> </u>
TEST WATER SHUT-OFF	EN RELIVED
REPAIR WELL UPULL OR ALTER CASING UPULL OR ALTER CASING UPULL UPUL	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
MULTIPLE COMPLETE	change on Form 9-330.74 3 1579
CHANGE ZONES	0
	(2) 原因2.5 (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*	
10-19-78: TD 3855'. Ran 93 jts. 7", 20#, KS in Cemented w/300 cu. ft. cement. WOC 12 hours; he at 3000'.	
	W E5 226 24 26 27 27 27 27 27 27 27 27 27 27 27 27 27
10-22-78: TD 6153'. Ran 69 jts. 4 1/2", 10.5#, 6153'. Float collar set at 6139'. Cemented w/4	
04-25-79: PBTD 6139'. Tested casing to 3500#, 65723,5729,5735,5741,5748,5758,5762,5783,5789,57956041,6070,6095' w/1 SPZ. Fraced w/76,000# 20/40 w/7644 gal. water.	5,5801,5828,5843,5886,5933,5962,5982,
04-26-79: Perfed C.H. & Men. 5174,5192,5258,5270 5490,5497,5504,5518,5524,5530,5547,5551,5594' w/	1 SPZ. Fraced w/66,000# 20/40 sand
and 132,000 gal. water. Flushed w/7266 gal. water Subsurface Safety Valve: Manu. and Type	er. Set @ Ft.
18. I hereby certify that the foregoing is true and correct	2007 4007 1007 1007 1007 1007 1007 1007 1
SIGNED M. M. Susco TITLE Drilling Cle	rk DATE April 27, 1979
(This space for Federal or State office use)	
APPROVED BY TITLE	DATE DATE
CONDITIONS OF APPROVAL, IF ANY:	

*See Instructions on Reverse Side