### SUBMIT IN TRIPLICATE.

| instructions | s or |
|--------------|------|
| <br>         |      |

|  | Bureau | 42-R1425 |
|--|--------|----------|
|  |        |          |

| (iiii)   | DEPARTMENT                   | ED STATES<br>OF THE INTE                              | reverse si  | de)                       | 30 - 03 9 - 22269  5. LEASE DESIGNATION AND SERIAL NO.   |
|--|------------------------------|---|---|---------------------------|--|
|  |                              | SICAL SURVEY  |   | <del></del>               | SF 078425  |
| APPLICATION  | I FOR PERMIT T               | O DRILL, DEEP   | EN, OR PLUG B   | <u>ACK</u>                | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| 1a. TYPE OF WORK   | LL 🛛                         | DEEPEN 🗆  | PLUG BAC  | ĸ 🗆                       | 7. UNIT AGREEMENT NAME   |
| b. TYPE OF WELL  |                              | s   | SINGLE MULTIPE  |                           | San Juan 29-7 Unit 8. FARM OR LEASE NAME   |
| 2. NAME OF OPERATOR  |                              |   |   |                           | San Juan 29-7 Unit -   |
| El Paso Na<br>3. Address of Operator   | atural Gas Co                | mpany   |   |                           | 9. WELL NO. 30A (MD)   |
| PO Box 289 4. LOCATION OF WELL (Re   |                              | in accordance with any                                | State requirements.*)                                   | ~                         | 10. FIELD AND FOOL, OR WILDCAT Blanco Mesa Verde Basin Dakota 11. SEC., T., B., M., OR BLK.  |
|  | 1070'S, 16                   | 540'E   |   |                           | AND SURVEY OR AREA   |
| At proposed prod. zone   |                              |   | ~   |                           | Sec.35,T-29-N,R-7-W  |
| 14. DISTANCE IN MILES A  | Same  ND DIRECTION FROM NEAR | EST TOWN OR POST OFFI                                 | CE*   |                           | NMPM<br>12. COUNTY OR PARISH 13. STATE   |
| 6 miles we   | est of Navaio                | City. NM  |   |                           | Rio Arriba NM  |
| 15. DISTANCE FROM PROPOSE<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE LI<br>(Also to nearest drig. | INE, FT.                     | 1070'   | o. of acres in lease<br>unit                            |                           | of ACRES ASSIGNED HIS WELL (320.00   |
| 18. DISTANCE FROM PROPE<br>TO NEAREST WELL, DR   | SED LOCATION*                |   | ROPOSED DEPTH   | 20. ROTA                  | RY OR CABLE TOOLS  |
| OR APPLIED FOR, ON THIS  | S LEASE, FT.                 | 2500'   | 7885 <b>'</b>   | Rota                      | Y 22. APPROX. DATE WORK WILL START*  |
| 6605 GL  | ther Dr, RI, GR, ecc.)       |   |   |                           | 22   |
| 23.  |                              | ROPOSED CASING AN                                     | D CEMENTING PROGRA                                      | M                         |  |
|  |                              | WEIGHT PER FOOT                                       | SETTING DEPTH   | 7                         | QUANTITY OF CEMENT   |
| 17 1/2"  | 13 3/8"                      | 48.0#   | 200'  | 278                       | cu.ft.circ. to surface   |
| $\frac{17 \cdot 1/2}{12 \cdot 1/4}$  | 9 5/8"                       | 40.0#   | 3670 <b>'</b>   | 1                         | cu.ft.to cover Ojo Alamo   |
| 8 3/4"   | 7"                           | 23.0#   | 3520-6175'  | 1                         | cu.ft.to circ. liner   |
| 6 1/4"   | 4 1/2"                       | 11.6#   | 6025-7885'  | 325                       | cu.ft.to circ. liner   |
| and Dakota   | a formation.                 |   |   |                           | sa Verde formation er equipped with  |
| blind and  | pipe rams w                  | lll be used   | for blow out  | preve                     | ntion on this well.  |
| This gas :   | is dedicated                 |   |   |                           |  |
|  |                              |   |   |                           | DEPENDENT OF THE PERSON OF THE |
| ·  |                              |   | d to this wel   |                           |  |
| in above space describe<br>zone. If proposal is to<br>preventer program, if any                    | drill or deepen direction:   | proposal is to deepen or<br>ally, give pertinent data | plug back, give data on p<br>on subsurface locations at | resent proc<br>nd measure | ductive zone and proposed new productive ad and true vertical depths. Give blowout   |
| SIGNED .   | 9. Buse                      | O TITLE   | Drilling  | _Cler                     | k_ DATE  |
| (This space for Fede   | ral or State office use)     |   | <del></del>   |                           |  |

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions On Reverse Side

GEOLOGICAL SURVEY

DEC 1 0 1979

2+

# OIL CONSERVATION DIVISION

## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

|                           |                    |                         | All distan  | ces must be fro | om the   | cuter bo                              | mdertee of      | the Secti             | ∩ <b>4</b> .        |                   |             |   |
|---------------------------|--------------------|-------------------------|-------------|-----------------|----------|---------------------------------------|-----------------|-----------------------|---------------------|-------------------|-------------|---|
| Operator                  |                    |                         |             |                 | Leas     | se .                                  |                 |                       |                     |                   | <del></del> | Well No.  |
| EL PASO NA                | ATURAI             | L GAS COM               | PANY        |                 | l s      | SAN JUA                               | N 29-7          | UNIT                  | (SF-                | 078425            | ( )         | 30-A  |
| Unit Letter               | Sectio             | n                       | Township    |                 |          | Range                                 | <del>'</del> '- | County                |                     |                   |             |   |
| 0                         | 1                  | 35                      | 29          | N               |          | 7W                                    |                 | Ric                   | o Ar                | riba              |             | <b></b>   |
| Actual Footage Loc        |                    |                         |             |                 |          | •                                     |                 |                       |                     |                   |             | <del></del>   |
| 1070                      | feet f             | from the So             | uth         | line and        | 1        | 640                                   | fee             | et from the           | ,                   | East              |             | line  |
| Ground Level Elev.        |                    | Producing Form          | ation       |                 | Pool     |                                       | ANCO M          |                       |                     |                   | Dedic       | ated Acreage:   |
| 6605                      |                    | MESA VE                 | RDE - I     | DAKOTA          | ļ        |                                       | BASIN D         | AKOTA                 |                     | _                 | 320         | .0 & 320.0 Acres  |
| 1. Outline th             | e acre             | age dedicat             | ed to the   | e subject we    | ell by   | colore                                | l pencil o      | or hachu              | re ma               | rks on tl         | ne pla      |   |
| interest ar               | nd roys            | alty).                  |             |                 |          |                                       |                 | ·                     |                     | -                 |             | (both as to working   |
| dated by c                |                    | itization, u            | nitization  | , force-pooli   | ng. et   | tc?                                   |                 |                       |                     | rests of          | allo        | wners been consoli-   |
| X Yes                     |                    | lo If an                | swer is '   | 'yes,'' type o  | f con    | solidati                              | on <u>Uni</u>   | <u>tizat</u>          | <u>ion</u>          |                   |             | · · · · · · · · · · · · · · · · · · ·                         |
| this form i<br>No allowat | f neces<br>ble wil | ssary.)<br>l be assigne | d to the v  | well until all  | inter    | rests ha<br>t, elimir                 | ve been         | consolid<br>th intere | ated                | (by com           | munit       | Use reverse side of ization, unitization, oved by the Commis- |
|                           | ī                  |                         | Ŕ           | 1               |          | 1                                     |                 | <del>~~~~</del>       | Ø                   |                   | CER         | TIFICATION  |
|                           | i                  |                         | Į.          |                 | •        | 1                                     |                 |                       | Ø                   |                   |             |   |
|                           | 1                  |                         | <b>X</b>    | }               |          | i                                     |                 |                       | K                   | I hereby          | certify     | that the information con-                                     |
|                           | 1                  |                         | ΙŽ          |                 |          |                                       |                 |                       | Ø                   |                   |             | true and complete to the                                      |
|                           | 1                  |                         | ĺ X         |                 |          | 1                                     |                 |                       | M                   |                   |             | edge and belief.  |
|                           | 1                  |                         | X           |                 |          | i                                     |                 |                       | ×                   | 10.               | 1           | Jusco   |
| •                         |                    |                         | ×           |                 |          | i                                     |                 |                       | N                   | lame              | <del></del> |   |
|                           | †                  |                         | 8           |                 |          | !-                                    | <br>#30         |                       | XI_                 |                   | rill        | ing Clerk   |
|                           | !                  |                         | 8           |                 |          | <br> <br>                             | #30<br>⊙        |                       | E.                  | osition<br>1 Pasc | Na          | tural Gas Co  |
|                           | i                  |                         | 8           |                 |          | i                                     |                 |                       | Ø                   | De                | ecem        | ber 3, 1979   |
|                           | 1                  | C                       | . 8         |                 |          | 1                                     |                 |                       | N D                 | ate               |             |   |
|                           | 1                  | 56                      | e. X        |                 |          | İ                                     |                 |                       |                     |                   |             |   |
|                           | i                  |                         | - X         |                 |          |                                       |                 | 1                     |                     |                   |             |   |
|                           | 1                  |                         | K           | 35              | CT.      | n ∧rz9)                               | \r              | j                     | X)                  | 1 hereby          | certify     | that the well location  |
|                           | J                  |                         | K           |                 | 16       | F-0784:                               | ÷)              |                       | Ø                   | shown on          | this pl     | at was plotted from field                                     |
|                           | 1                  |                         | Ŕ           |                 |          | 1                                     |                 |                       | Ø                   | notes of          | actual      | surveys made by me or   |
|                           | I                  |                         | K           | }               |          | I<br>I                                |                 |                       | X                   | under my          | superv      | ision, and that the same                                      |
|                           | l                  |                         | ×           | {               |          | I<br>I                                |                 |                       | Ø                   | is true o         | and cor     | rect to the best of my  |
| 1                         | 1                  |                         | ΙΏ          | 1               |          | i                                     |                 |                       | M                   | knowledge         | e and b     | elief.  |
| <u> </u>                  | +                  |                         | <b>_</b>  X | }               |          | - + ·                                 |                 |                       | $\mathbb{X}$        |                   |             |   |
|                           | 1                  |                         | N.          | d .             | <b>@</b> | · · · · · · · · · · · · · · · · · · · | 1640'           |                       | <b>K</b>            |                   |             |   |
|                           | i                  |                         | Ķ           | ]               | Ĭ        |                                       |                 |                       | N D                 | ate Survey        | ed          | 0111030   |
|                           |                    |                         | X           |                 | 0        | 1                                     |                 |                       | $\aleph$ _          | Augus             |             | 1979  |
|                           | <br> <br> <br>     |                         | X           |                 | 1070     | <br> <br>                             |                 |                       | K A                 | nd/or Lond        | d Syrve     | or"   |
|                           |                    |                         |             |                 |          |                                       |                 |                       | <b>\$</b> \$\tag{c} | ertificate.       |             | 1. 1. N. /  |
| 0 330 660                 | 90 18              | 20 1650 1980            | 2310 26     | 1 2000          | , ,      | 1 500                                 | 1000 5          | 1<br>100              | 0                   | 3950              | ₩,          | ALL WAR   |



A Carlos Barriero de Carlos Carlo

P. O. BOX 990 FARMINGTON, NEW MEXICO 87401 PHONE: 505-325-2841

# Multi-Point Surface Use Plan San Juan 29-7 Unit #30A

- 1. Existing Road Please refer to Map No. 1 which shows the existing roads. New roads which will be required have been marked on this map.

  All existing and new roads will be properly maintained during the duration of this project.
- 2. Planned Access Roads Please refer to Map No. 1. The grade of the access roads will be consistent with that of the local terrain. The road surface will not exceed twenty feet (20') in width. Upon completion of the project, the access road will be adequately drained to control soil erosion. Drainage facilities may include ditches, water bars, culverts or any other measure deemed necessary by trained Company personnel to insure proper drainage. Gates and/or cattleguards will be installed if necessary.
- 3. Location of Existing Wells Please refer to Map No. 2.
- 4. Location of Tank Batteries, Production Facilities, and Production Gathering and Service Lines Please refer to Maps No. 1 and No. 2.

  Map No. 2 shows the existing gas gathering lines. Map No. 1 shows the existing roads and new proposed access roads. All known production facilities are shown on these two maps.
- 5. Location and Type of Water Supply Water for the proposed project will be obtained from 29-7 Water Well.
- 6. Source of Construction Materials No additional materials will be required to build either the access road or the proposed location.
- 7. Methods of Handling Waste Materials All garbage and trash materials will be put into a burn pit shown on the attached Location Plat No. 1. When clean-up operations are begun on the proposed project, the burn pit with its refuse will be buried to a depth of at least three feet (3'). A latrine, the location of which is also shown on Plat No. 1,

7. cont'd.

- will be provided for human waste. If large amounts of liquids are left in the reserve pit after completion of the project, the pit will be fenced until the liquids have had adequate time to dry. The location clean-up will not take place until such time as the reserve pit can be properly covered over to prevent run-off from carrying any of these materials into the watershed. No earthen pit will be located on natural drainages; all earthen pits will be so constructed as to prevent leakage from occurring.
- 8. Ancillary Facilities No camps or airstrips will be associated with this project.
- 9. Wellsite Layout Please refer to the attached Plat No. 1.
- 10. Plans for Restoration of the Surface After completion of the proposed project, the location will be cleaned and leveled. The location will be left in such a condition that will enable reseeding operations to be carried out. Seed mixture as designated by the responsible government agency will be used. The reseeding operation will be performed during the time period set forth by the regulatory body. The location production equipment will be painted as designated by the responsible government agency.
- 11. Other Information The terrain is rolling hills with cedar, pinon and sagebrush growing. Cattle and deer are occasionally seen on the proposed project site.
- 12. Operator's Representative W.D. Dawson, PO Box 990, Farmington, NM
- 13. Certification -

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by El Paso Natural Gas Company and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

L. A. Aimes

Project Drilling Engineer

# Operations Plan San Juan 29-7 Unit #30A

I. Location: 1070'S, 1640'E, Section 35, T-29-N, R-7-W, Rio Arriba County, NM

### II. Geology:

| A. Formation Tops: | Tops: | Surface | San Jose   | Menefee       | 5225'         |               |
|--------------------|-------|---------|------------|---------------|---------------|---------------|
|                    |       |         | Ojo Alamo  | 2470 <b>'</b> | Point Lookout | 5575 <b>'</b> |
|                    |       |         | Kirtland   | 2615'         | Gallup        | 6618'         |
|                    |       |         | Fruitland  | 3120'         | Greenhorn     | 7535 <b>'</b> |
|                    |       |         | Pic.Cliffs | 3405'         | Graneros      | 7585 <b>'</b> |
|                    |       |         | Lewis      | 3470 <b>'</b> | Dakota        | 7745'         |
|                    |       |         | Mesa Verde | 5035'         | Total Depth   | 7885 <b>'</b> |

- B. Logging Program: GR-Ind. and GR-Density at Total Depth.
- C. Coring Program: none
- D. Natural Gauges: 5025', 5210', 5565', 6618', 7585', 7745' and at Total Depth. Also gauge any noticeable increase in gas. Record all gauges in daily drilling report and on morning report.

## III. Drilling:

A. Mud Program: mud from surface to 3670'. Gas from intermediate casing to Total Depth.

#### IV. Materials:

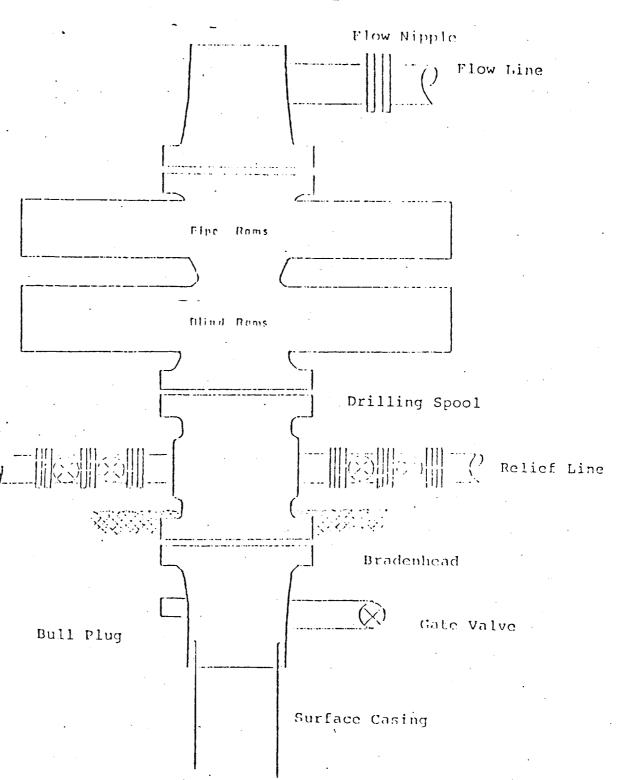
| A. Casing Program: | Hole Size | e Depth    | Csg.Size | Wt.&Grade  |
|--------------------|-----------|------------|----------|------------|
|                    | 17 1/2"   | 200'       | 13 3/8"  | 48.0# H-40 |
|                    | 12 1/4"   | 3670'      | 9 5/8"   | 40.0# N-80 |
|                    | 8 3/4"    | 3520-6175' | 7"       | 23.0# N-80 |
|                    | 6 1/4"    | 6025-7885' | 4 1/2"   | 11.6# K-55 |

- B. Float Equipment: 13 3/8" surface casing guide shoe.
  - 9 5/8" intermediate casing guide shoe and differential automatic fill up float collar. Five stabilizers, one each on every other joint above shoe. Run float collar two joints above shoe.
  - 7" liner 7" liner hanger with neoprene packoff. Geyser shoe and flapper type float collar. Four centralizers, one each on every other joint above shoe.
  - 4 1/2" liner 4 1/2" liner hanger with neoprene packoff. Geyser shoe and flapper type float collar.

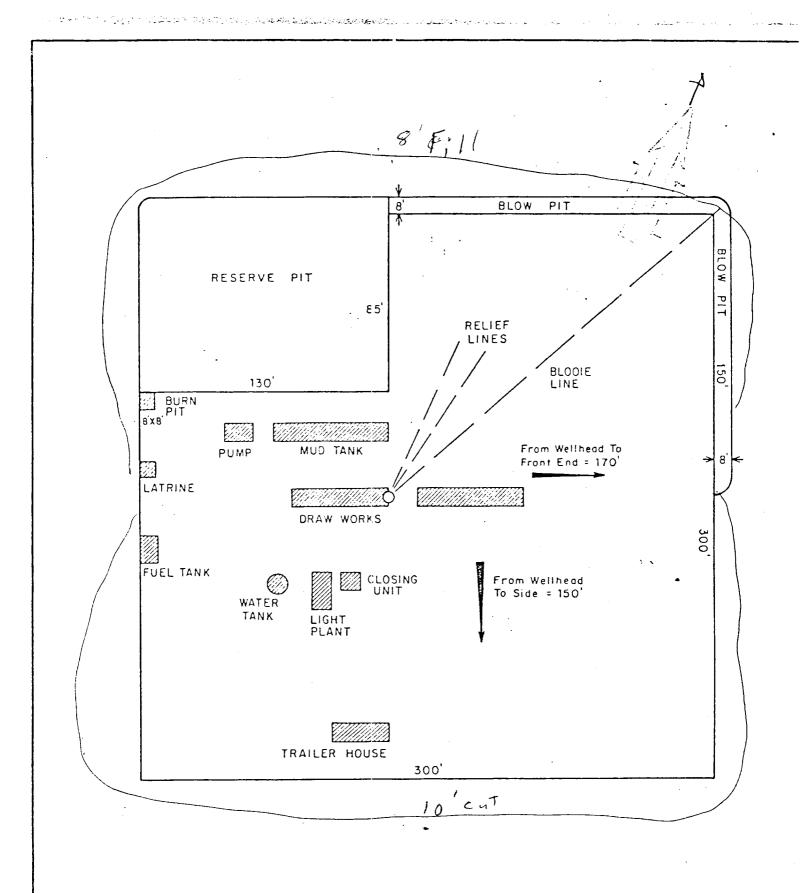
- C. Tubing: 7885' of 2 3/8", 4.7#, J-55 EUE 8rd tubing open ended on bottom with common pump seating nipple and pump out plug one joint above bottom.
  - 6175' of l 1/2", 2.9#, J-55 EUE 10rd tubing with a perf sub and common pump seating nipple one joint above bottom. Bottom joint to be bull plugged.
- D. Wellhead Equipment: 12" 3000 x 13 3/8" casing head. 12" 3000 x 10" 3000 dual xmas tree.

### V. Cementing:

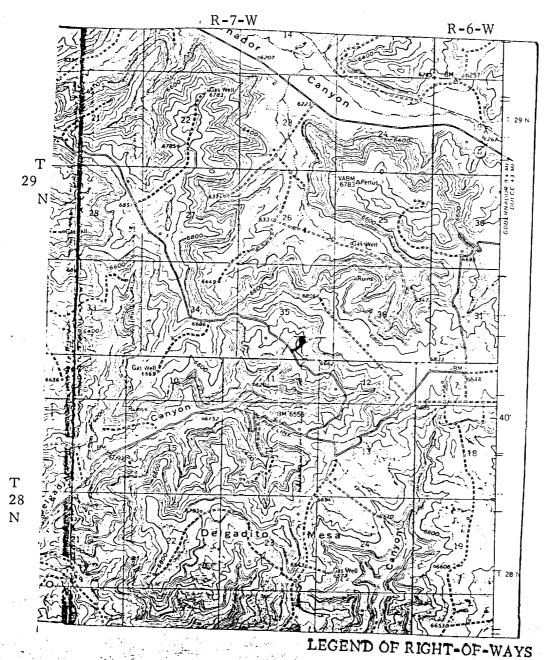
- 13 3/8" surface casing use 236 sks. of Class "B" cement with 1/4# gel-flake per sack and 3% calcium chloride (278 cu.ft. of slurry, 100% excess to circulate to surface). WOC 12 hours. Test casing to 600#/30 minutes.
- 9 5/8" intermediate casing use 275 sks. 65/35 Class "B" Poz with 6% gel, 2% calcium chloride and 8.3 gallons water per sack followed by 100 sks. Class "B" neat with 2% calcium chloride (564 cu.ft. of slurry, 50% excess to cover Ojo Alamo). Run temperature survey at 8 hours. WOC 12 hours. Test casing to 1200#/30 minutes.
- 7" liner precede cement with 30 bbls. gel water (3 sks. gel). Cement with 490 sks. 50/50 Class "B" Poz with 2% gel, 6.15# gilsonite, 1/4# flocele and 0.6% Halad-9 (or equivalent fluid loss additive) (681 cu.ft. of slurry, 70% excess to circulate liner). WOC 12 hours. Test casing to 1200#/30 minutes.
- 4 1/2" liner precede cement with 40 bbls. gel water (4 sks. gel). Cement with 95 sks. Class "B" cement with 8% gel, 1/4 cu.ft. fine gilsonite per sack and 0.4% HR-7 followed by 100 sks. Class "B" cement with 1/4# fine tuf-plug per sack and 0.4% HR-7 (325 cu.ft. of slurry, 70% excess to fill to circulate liner). WOC 18 hours.



Scries 900 Double Gate BOP, rated at 3000 psi Working Pressure
When gas drilling operations begin a Shaffer type 50 or equivalent rotating head is installed on top of the flow nipple and the flow line is converted into a blowie line.



|                   | ¥    | ENG. REC.   | DATE    | El Paso Natural Gas Company    |   |
|-------------------|------|-------------|---------|--------------------------------|---|
| ]                 |      | DRAWN JL.H. | 8-16-78 |                                |   |
| l                 |      | CHECKED     |         | TYPICAL LOCATION PLAT FOR      |   |
|                   | -    | CHECKED     |         | MESAVERDE OR DAKOTA DRILL SITE | = |
|                   |      | PROJ. APP.  |         |                                | • |
| PRT. SEP. DATE TO | w.o. | DESIGN      |         | SCALE: 1"=50' DWG.             | R |



MAP 1

EXISTING ROADS
EXISTING PIPELINES
EXISTING ROAD & PIPELINE
PROPOSED ROADS
PROPOSED PIPELINES
PROPOSED ROAD & PIPELINE

