

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B 10027-45	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

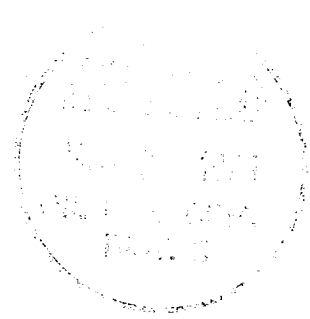
1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name	
2. Name of Operator El Paso Natural Gas Company		8. Farm or Lease Name San Juan 29-7	
3. Address of Operator P.O. Box 289, Farmington, NM 87401		9. Well No. San Juan 29-7	
4. Location of Well UNIT LETTER <u>K</u> <u>1810</u> FEET FROM THE <u>South</u> LINE AND <u>1450</u> FEET FROM THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>29-N</u> RANGE <u>7-W</u> NMPM.		10. Field and Pool, or Wildcat 32E	
15. Elevation (Show whether DF, RT, GR, etc.) 6725' GL		12. County Rio Arriba	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <u>Perf'd & Fraced</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-5-81: PBTD 7930'. Tested casing to 4000#, OK. Perf'd:
7666,7676,7687,7697,7761,7798,7802,7826,7833,7870,7881,
7891,7911' w/1 SPZ. Fraced w/ 137,350# 20/40 sand, 141,000
gal. wtr. Flushed w/ 4800 gal. wtr.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. J. Lugo TITLE Drilling Clerk DATE May 6, 1981

APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT # 3 DATE MAY 6 1981

CONDITIONS OF APPROVAL, IF ANY: