

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells: 1:25

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL &amp; GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1040' FSL, 1100' FWL, Sec. 35, T-29-N, R-7-W, NMPM

5. Lease Number  
SF-078425

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

San Juan 29-7 Unit

8. Well Name & Number

San Juan 29-7 U #70E

9. API Well No.

30-039-23626

10. Field and Pool

Basin Dakota

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

5-15-00 MIRU. ND WH. NU BOP. TOO H w/239 jts 1 1/2" tbg. Tbg parted. Left 3 jts tbg in hole. TIH w/fishing tools. SDON.

5-16-00 Fishing. Pump 500 gal 15% HCL in Dakota perms. Displace w/12 bbl wtr. Fishing. SDON.

5-17-00 Fishing. SDON.

5-18-00 Fishing. TOO H w/fish & fishing tools. SDON.

5-19-00 TIH, blow well & CO to PBTD @ 7771'. SD for weekend.

5-22-00 Blow well & CO. TOO H. TIH w/247 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 7696'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Regulatory Supervisor* Title Regulatory Supervisor Date 5/23/00

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**NMOCD**

**ACCEPTED FOR RECORD**

**MAY 25 2000**