| ENERGY AND MINERALS DEPAR | ATMENT | | . 2 | - | |
|--|---|---|--------------------------------|--|--|
| | | RVATION DIVISIO | N / | | |
| DISTRIBUTION SANTA FE | P. | | Form C-103 | | |
| FILE | SANTA FE | NEW MEXICO 87501 | | Revised 19-1 | |
| U.S.G.S. | | | 5a. Indicate T | ype of Lease | |
| LAND OFFICE | | / | State X | F•• [| |
| OPERATOR | | . : / | | Gas Lease No. | |
| SUI | NDRY NOTICES AND REPOR | TS ON WELLS | E-5111- | 4 MMM | |
| (DO NOT USE THIS FORM FO | A PROPOSALS TO DRILL ON TO DEEPEN O LICATION FOR PERMIT -" (FORM C-101) | R PLUG BACK TO A DIFFERENT RESERVED FOR SUCH PROPOSALS. | /OIA. | | |
| WELL GAS X OTHER- | | | | 7. Unit Agreement Nume San Juan 29-7 Unit | |
| El Paso Natural Gas Company | | | 8. Form or Lea San Jua | 8. Farm or Lease Name San Juan 29-7 Unit | |
| P. O. Box 4289, Farmington, NM 87499 | | | 9. Well No. 106M | - | |
| . Location of well | | | | Pool, or Wildcat | |
| | 990 FEET FROM THE NO | | PEET FROM Blanco | MV/Basin Dakot | |
| THE West LINE, SE | ECTION 36 TOWNSHIP | 29N 7W | NMPM. | | |
| verminimini. | | thether DF, RT, GR, etc.) | | | |
| | /////// | 16' GL | Rio Arril | ha Allilli | |
| Chec | k Appropriate Box To Indic | | | <u> </u> | |
| NOTICE OF | INTENTION TO: | SUE | SEQUENT REPORT OF | ₹: | |
| PERFORM REMEDIAL WORK | PLUS AND ASANDO | REMEDIAL WORK | | · | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPHS. | | RING CASING | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT J | <u></u> | AND ABANDONMENT | |
| OTHER | • | OTHER | Spud We | <u>≥11</u> | |
| | | | • • | | |
| work) SEE RULE 1703. | Operations (Clearly state all pertine | nt details, and give pertinent date. | s, including estimated date of | starting any proposed | |
| | | · | | | |
| 12_12_85 | Spudded well at 7 | '•30 n m 12_11_0 | 5 N=+11ad +a | 2251 Dan | |
| 12-12-63 | 7 its. 13 3/8". 5 | 4.5#, J-55 surfac | o. Prilled to . | 325'. Ran | |
| | Cemented with 360 | sks. Class "B" w | ith $1/4\#$ celof1. | ake/sk and | |
| • | 3% calcium chlori | de (425 cu.ft.) C | irculated to sur | rface. WOC | |
| | 12 hours. Tested | 600#/30 minutes, | held ok. | • • | |
| | * | | | | |
| | • | • | | | |
| | | | 1200 VE | | |
| | | | | 4 | |
| | | % | DEC 16 1985 | | |
| | | · · · · · · · · · · · · · · · · · · · | | : | |
| | , | `* | DIST. 3 | | |
| | • | | D131. 3 | | |
| | | | | | |
| . I hereby certify that the informatio | n shave is true and complete to the b | est of my knowledge and belief. | | • | |
| see Seggy L | Seal Title | Drilling Clerk | | 13-85 | |
| | | | DATE | | |
| Original Signed by FRAN | ik t. Chavez | • | | _ × =. | |
| | TITLE | SUPERVISOR DISTRICT # 1 | ·DFC1 | 6 1985 | |