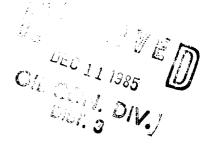
Form 3160-5 (November 1983) (Formerly 9-331)		UNITED ST MENT OF T AU OF LAND A	HE INTERIO	SUBMIT IN TRIPLICA (Other instructions on verse side)	TE• B: 5. LEAS	orm approved. udget Bureau No. spires August 31 E DESIGNATION AND	. 1985 D SERIAL NO.	
			REPORTS OF deepen or plug bac	WELLS k to a different reservoir.	6. IF I	DIAN, ALLOTTEE OR	TRIBE NAME	
1. OIL GAS					7. UNIT	AGREEMENT NAME		
WELL WELL	San	San Juan 29-7 Unit						
2. NAME OF OPERATOR					"			
El Paso Natural Gas Company 3. ADDRESS OF OPERATOR						San Juan 29-7 Unit		
	Post Of	fice Per	4290 Fammi	noton NM 97/00				
Post Office Box 4289, Farmington, NM 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*						46A 10. FIELD AND POOL, OR WILDCAT		
See also space 17 bei At surface	°w.) 1690'S,	1500'E			R1a	Blanco Mesa Verde		
1070 b, 1300 E					11. SEC.	11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA		
						. 6,T-29-	N.R-7-W	
RECEI	VED				N.M	.P.M.	-	
14. PERMIT NO.		15. ELEVATIONS	(Show whether DF, RT	, GR, etc.)	12. cou	TY OR PARISH 13.	. STATE	
- 1701010	35	1	6289	'GL	Rio	Arriba N	M	
BUREAU OF LAND MAN FARMINGTON RESOLUTE TEST WATER SHOTO FRACTURE TREAT SHOOT OB ACIDIZE REPAIR WELL (Other)	CE PSE A	TION TO: PULL OR ALTER CAS MULTIPLE COMPLET ABANDON* CHANGE PLANS		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report resu Completion or Recoi	Spud W	REPAIRING WELL ALTERING CASING ABANDONMENTS e 11		
17. DESCRIBE PROPUSED OR proposed work. If nent to this work.)	wen 13 directio	RATIONS (Clearly s nally drilled, give	tate all pertinent de subsurface locations	etails, and give pertinent dat and measured and true ver	an includion		starting any zones perti-	
12-7-85	jts. Cemer calc	9 5/8", : nted with ium chlor:	32.2#, H-4 150 sks. ide, (177	m. 12-6-85. Do surface casi Class "B", wit cu.ft.). Circu 30 minutes, he	ng set h 1/4# lated t	at 219'. gel flake		
				Ĺ			<i>(</i> =)	



18. I hereby certify that the foregoing is true and correc	t ·	
SIGNED Legges Link	TITLE Drilling Clerk	DATE12-9-85
(This space for Federal or State office use)		•
APPROVED BY	TITLE	DATE

*See Instructions on Reverse Side