Form 3160-5 (November 1983)

UNITED STATES

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

| (Formerly 9-331) | DEPARTMENT OF | THE INTER | OR verse side) | 5. LEASE DESIGNATION AND SERIAL NO. |
|---|---|---|---|---|
| | BUREAU OF LAN | D MANAGEMEN | <u>T / / / / / / / / / / / / / / / / / / /</u> | SF 077842 |
| | RY NOTICES AN | | ON WELLS back to a different reservoir. | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1. | | ERMIT OF RUCH D | (Opvodis.) | 7. UNIT AGREEMENT NAME |
| OIL GAS WELL X | OTHER | | | San Juan 29-7 Unit |
| NAME OF OPERATOR | | | | 8. FARM OR LEASE NAME |
| El | . Paso Natural | Gas Compa | ny | San Juan 29-7 Unit |
| ADDRESS OF OPERATOR | · | | | 9. WELL NO. |
| Post Office Box 4289, Farmington, NM 87499 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | | 56A |
| See also space 17 below.) | | | | 10. FIELD AND POOL, OR WILDCAT |
| At surface 1180'S, 1070'E | | | | Blanco Mesa Verde |
| _ | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA |
| RECEIVED | | | | Sec.15, T-29-N, R-7-W |
| 4. PERMIT NO. | 15. ELEVATIO | NS (Show whether DF | , RT, GR, etc.) | N.M.P.M. 12. COUNTY OF PARISH 13. STATE |
| JAN 02 1306 | | 623 | 3'GL | Rio Arriba NM |
| | CL 1 A | | | |
| | 1 P A L | ox to indicate N | lature of Notice, Report, or | |
| RMINGTON RESOURCE A | Rt | | SUBSE | QUENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER | | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMP | U.ETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE REPAIR WELL | ABANDON* CHANGE PLANS | | SHOOTING OR ACIDIZING | ABANDONMENT* |
| (Other) | CHANGE PLANS | | (Note: Report result | tunning Casing to of multiple completion on Well pletion Report and Log form.) |
| 12-22-85 | TD 3437'. Ran | n 85 jts. | 7 ", 23.0#, K-55 c | cal depths for all markers and sones perti- |
| | Class "B", 65 cu ft perlite | 5/35 POZ m e/sk (295 | ix, 6% gel, 2% ca cu.ft.)followed b | ted with 153 sks. lcium chloride, 1/2 by 100 class B, 2% s. Top of cement set |
| 12-26-85 | set @ 5710'. 3275'. Cmt'd Halad-9 (62 c 2% gel, 6.25 | Float column/50 classu ft), for Gilsonite | lar set at 5697'. s B sks, 50/50 PC llowed by 266 cla | Top of liner 2435' Top of liner set @ Z mix, 2% gel, 0.6% ss B, 50/50 POZ mix, 0.6% Halad-9 (362 cu |
| | ft). WOC 18 h | nrs. | | 4. Jan. 1 |
| | | | | |
| | | | | |
| | | | | Control of the second |
| . I hereby certify that the | foregoing is true and corre | et | · · · · · · · · · · · · · · · · · · · | |
| SIGNED Lin | - January | | lling Clerk | DATE12-31-85 |
| / 0 & // | | TITLE DEL | TITLE CIECK | DATE12-31-85 |
| (This space for Federal o | or State office use) | | | |
| APPROVED BY | | TITLE | ACCE | PTED FOR RECORD |
| CONDITIONS OF APPRO | JVAL, IF ANY: | | | 1007 |
| | | | | JAN 0 3 1985 |

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA