| Form 3160-5 (November 1983) | UNITE | STATES F THE INTERIOR | SUBMIT IN TRIPLICATE* (Other instructions on re- | I Expires Adgust 31, 1985 |
|---|---|--|--|--|
| (Formerly 9-331) | | AND MANAGEMENT | / verse mae) | 5. LEASE DESIGNATION AND SERIAL NO. SF-078951 |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | 6. IF INDIAN, ALLOTTER OR TRIBE NAME |
| | | | | |
| | | | | 7. UNIT AGRESMENT NAME |
| OIL GAS WELL WELL | CK OTHER | | | San Juan 29-7 Unit |
| 2. NAME OF OPERATOR DECIDIO COLL | | | | 8. FARM OR LEASE NAME |
| El Paso Natural Gas Company 3. ADDRESS OF OPERATOR | | | | San Juan 29-7 Unit 9. WELL NO. |
| Post Office Box 4289, Farmington, NM 87499 | | | | 505 |
| 4. LOCATION 02 WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1050 N, 1690 E | | | | 10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coa. |
| 20 M, 1090 E | | | | 11. SBC., T., B., M., OR BLK. AND SURVEY OR AREA |
| | | | | \mathcal{B} Sec.05,T-29-N,R- 7-1 |
| 14. PERMIT NO. | 15. ELEY | ATIONS (Show whether DF, RT, | GR. etc.) | N.M.P.M. 12. COUNTY OF PARISH 13. STATE |
| | 6133 ' GL | | | Rio Arriba NM |
| 16. | Check Appropriat | e Box To Indicate Natu | re of Notice, Report, or C | Other Data |
| | NOTICE OF INTENTION TO: | | PRESTOR | JENT REPORT OF: |
| TEST WATER SHUT- | -OFF PULL OR AL | TER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT SHOOT OF ACIDIZE | MULTIPLE ABANDON® | OMPLETE | SHOOTING OR ACIDIZING | ALTERING CASING |
| REPAIR WELL | CHANGE PL | ANS | (Other) | Spud Well · |
| (Other) | | | Completion or Recomp | of multiple completion on Well letion Report and Log form.) |
| 17. DESCRIBE PROPOSED proposed work. nent to this work. | If well is directionally drill | Clearly state all pertinent de ed, give subsurface locations | tails, and give pertinent dates, and measured and true vertice | including estimated date of starting any all depths for all markers and sones perti- |
| 11-06- | jts. 9 5/ Cemented 3% calciv | /8", 32.3#, H-4 with 150 sks. .m chloride (17 | | g set at 227'. 1/4#/sk. gel-flake and ulated to surface. |
| 11-10- 84 S: 48 | 2945' set with 6% sks. Class followed chlorides 100 sx. | t @ 2958'. Cengel, 2% calciumss "B" with 2% by 375 sks. Cland 0.5 cu.ft. | mented with 75 s n chloride (124 calcium chlorid lass "B" 65/35 w perlite/sks (79 2% calcium chlo | intermediate casing, ks. Class "B" 65/35 cu.ft.), tailed by 60 e (67 cu.ft.), ith 6% gel, 2% calcium 2 cu.ft.), tailed by ride (118 cu.ft.). culated to surface. |
| 4 1 100 CO | ARMINGTON, NE | | | NOV21 1988 |
| 18 I herehy cartify th | at the foregoing is true and | correct | O | IL CON. |
| SIGNED | Sent. | | ulatory Affairs | DIST 11-11-88 |
| | ederal or State office use) | | | |
| APPROVED BY _ | | TITLE | | AGGERTED FOR RECORD |
| CONDITIONS OF APPROVAL, IF ANY: | | NMO | 80 | NOV 17 1988 |
| | | | 7 | FARMINGTON RESOURCE AREA |
| | | *See Instructions of | n Reverse Side | Assa. |