

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0115  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                       |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                      | 7. UNIT AGREEMENT NAME<br>San Juan 29-7 Unit                                     |
| 2. NAME OF OPERATOR<br>El Paso Natural Gas Company                                                                                                    | 8. FARM OR LEASE NAME<br>San Juan 29-7 Unit                                      |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 4289, Farmington, NM 87499                                                                                         | 9. WELL NO.<br>514                                                               |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 1190'S, 1655'E | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                           |
| 14. PERMIT NO.                                                                                                                                        | 11. SEC., T., R., M., OR B.L.E. AND SURVEY OR AREA<br>Sec. 35, T29N, R7W<br>NMPM |
| 15. ELEVATIONS (Show whether OF, BT, OR, etc.)<br>6230' GL                                                                                            | 12. COUNTY OR PARISH<br>San Juan                                                 |
|                                                                                                                                                       | 13. STATE<br>NM                                                                  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                              |                                               | SUBSEQUENT REPORT OF:                          |                                          |
|------------------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/>         | CELL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>              | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>            | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>                 | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>               |                                          |
| (Other) Revision <input checked="" type="checkbox"/> |                                               |                                                |                                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Describe state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Attached is a copy of the C102 showing the revised pool & dedication.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Regulatory Affairs

DATE 12-22-88

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE JAN 12 1989

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

BY [Signature]

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Hold C-104 177  
Form C-102  
Revised 10-1-77

All distances must be from the outer boundaries of the Section.

|                                                                                                                               |                                              |                                                   |                                       |                             |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------|---------------------------------------|-----------------------------|
| Operator<br><i>Meridian Oil</i><br><del>El Paso Natural Gas</del>                                                             |                                              | Lease<br><i>San Juan 22-7 Unit</i><br>(SF-079514) |                                       | Well No.<br><i>314</i>      |
| Unit Letter<br><i>0</i>                                                                                                       | Section<br><i>33</i>                         | Township<br><i>28 North</i>                       | Range<br><i>7 West</i>                | County<br><i>Rio Arriba</i> |
| Actual Footage Location of Well<br><i>1190</i> feet from the <i>South</i> line and <i>1655</i> feet from the <i>West</i> line |                                              |                                                   |                                       |                             |
| Ground Level Elev.<br><i>6130</i>                                                                                             | Producing Formation<br><i>Fruitland Coal</i> | Pool<br><i>Basin</i>                              | Dedicated Acreage<br><i>320</i> Acres |                             |

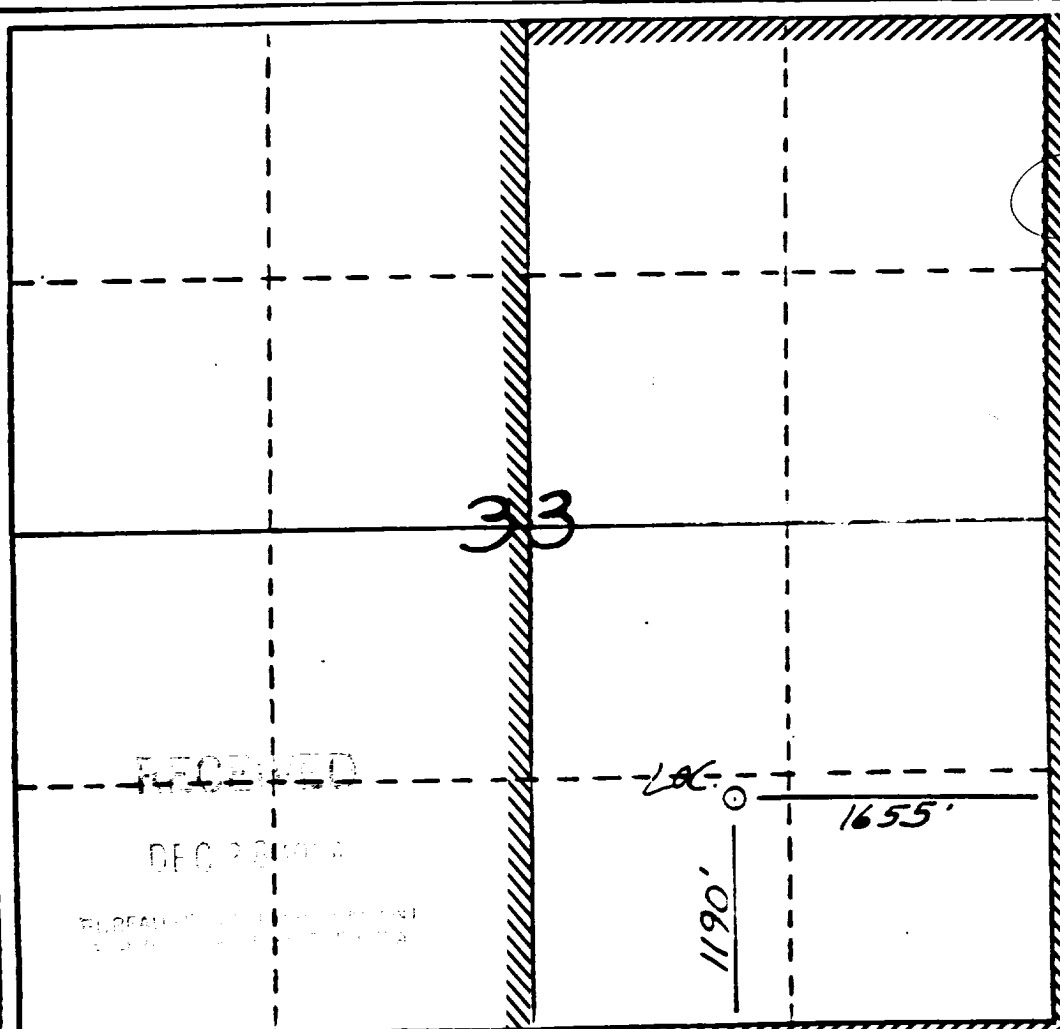
1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation unitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.

Reissued to show moved location



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*[Signature]*  
Name  
Regulatory Affairs  
Position *Meridian Oil*  
*El Paso Natural Gas*  
Company  
*12-22-88*  
Date

I hereby certify that the well location shown on this plat was plotted from the notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

*[Signature]*  
Date Surveyed  
*9-23-88*  
Registered Professional Engineer and/or Land Surveyor  
*Heidi L. Edwards*  
Certificate No.  
*6057*

RECEIVED  
DEC 20 1988  
BUREAU OF ENERGY AND MINERALS