

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87101

Form C-102
Revised 10-1-77

All distances must be from the outer boundaries of the Section.

Operator El Paso Natural Gas		Lease San Juan 22-7 Unit		(SF-079514)		Well No. 014
Unit Letter 0	Section 33	Township 22 North	Range 7 West	County Rio Arriba		
Actual Footage Location of Wells 1190 feet from the South line and 1655 feet from the East line						
Ground Level Elev. 6030	Producing Formation Fruitland Coal		Pool Basin		Dedicated Acreage: 320 Acres	

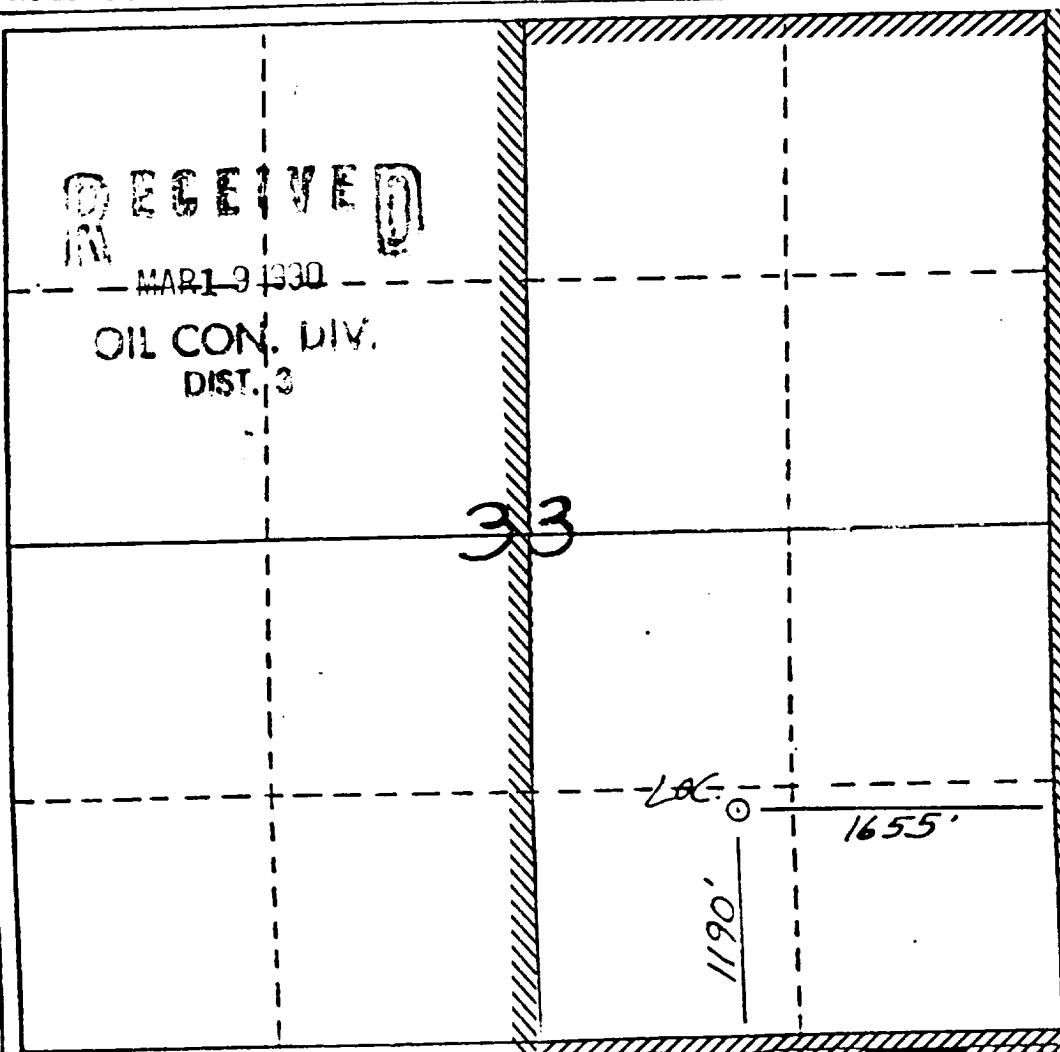
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation unitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division

Reissued to show moved location



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name
Regulatory Affairs
Position
El Paso Natural Gas
Company

Date

I hereby certify that the location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

WALE C. EDWARDS
Date Surveyed
9-23-88
Registered Professional Engineer and/or Land Surveyor

Neel: **W. Edwards**
Certificate No.
0057

Q. 10/21
I should then
as standard location
and J.C. APD
was approved 10-31-88
with grand jury
in. *[Signature]* 3-16-90