## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|                  |   | SUNDRY NOTICES AND REPORTS ON WELLS   |  |                    |  |                 |  |  |
|------------------|---|---------------------------------------|--|--------------------|--|-----------------|--|--|
|                  |   | · · · · · · · · · · · · · · · · · · · |  |                    |  |                 |  |  |
|                  |   |                                       |  | 5.                 | LEASE NUME<br>SF-0778  |                 | For the second s |  |
| 1. 7             | TYPE OF WELL<br>GAS   |                                       |  |                    |  | ALL. OR TR      | IBE NAME   |  |
| 2.               | OPERATOR EL PASO NATURAL GAS CO.                                  |                                       |  |                    | 7. UNIT AGREEMENT NAME<br>SAN JUAN 29-7 UNIT   |                 |  |  |
| 3.               | ADDRESS & PHONE NO. OF OPERATOR P O BOX 4289 FARMINGTON, NM 87499 |                                       |  |                    | 8. FARM OR LEASE NAME SAN JUAN 29-7 UNIT 9. WELL NO. 508   |                 |  |  |
| 4.               | LOCATION OF WELL<br>1850'FSL 1580'FWL                             |                                       |  |                    | 10. FIELD, POOL, OR WILDCAT BASIN FRUITLAND COAL 11. SEC. T. R. M OR BLK. SEC. 15 T29N R07W NMPM   |                 |  |  |
| 14.              | PERMIT NO   | ).                                    | 15. ELEVATIONS 6261'GL                       | $- \overline{12.}$ | COUNTY<br>RIO ARRIB  | 13. STATE       |  |  |
| 16.              | OTHER: I  | Permit                                | to Drill Extension                           |                    | <del></del>  |                 |  |  |
|                  | It is ant<br>before th  | icipat<br>is wel                      | ed that the Permit t<br>l can be spudded, th | o Drii             | ll will exp<br>re an exten   | sion is req     | 2-90<br>quested.   |  |
|                  |   |                                       |  |                    | MAR SA 19  | Lill Di         | T 3 1 1990   |  |
|                  |   |                                       | itheo particular ext                         | 46.E3 <u>_</u>     | 1975 17 1 19.  |                 |  |  |
|                  |   |                                       |  |                    |  | Oil             | CON. DIV   |  |
| 18.              | AUTHOR I ZE   | D BY:                                 | REGIONAL DRILLING E                          | NGINEE             | ĒR -   | 8/30/90<br>BATE | <del></del>  |  |
|                  |   |                                       |  |                    | The state of the s | APPRO           | 8 A  |  |
| NOTE:            | THIS FO   | RMAT I                                | S ISSUED IN LIEU OF                          | US BLM             | FORM 3160  | -5.             | :  |  |
| (This            | space fo  | r Fede                                | ral or State office                          | use)               |  | 90T 15          | <b>=======</b><br>1990   |  |
| APPROVED BYTITLE |   |                                       |  |                    |  | DATEKONTO       | useun  |  |
| CONDI            | TION OF A   | PPROVA                                | L, IF ANY:                                   |                    |  | FOR             |  |  |