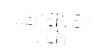
## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



|                                    | SUNDRY NOTICES AND RI                          | EPORTS                      | ON WELLS !: 30   |
|------------------------------------|--|-----------------------------|--|
| <u></u>                            |  | 5.                          | LEASE NUMBER   |
|                                    |  |                             | SF-078919  |
| 1. TYPE OF WELL<br>GAS             |  | 6.                          | IF INDIAN, ALL. OR TRIBE NAME  |
| 2. OPERATOR MERIDIAN OIL INC.      |  | ─  <sub>7</sub> .           | UNIT AGREEMENT NAME  |
|                                    |  | SAN JUAN 29-7 UNIT          |  |
| 3. ADDRESS & PHONE NO. OF OPERATOR |  | —  <sub>8.</sub>            | FARM OR LEASE NAME   |
| P O BOX 4289                       |  |                             | SAN JUAN 29-7 UNIT   |
| FARMINGTON, NM 87499               |  | 9.                          | WELL NO.   |
|                                    |  |                             | 546  |
| 4. LOCATION OF WELL                |  | 10. FIELD, POOL, OR WILDCAT |  |
| 1480'FSL 1200'FWL                  |  |                             | BASIN FRUITLAND COAL   |
|                                    |  | 11.                         | SEC. T. R. M OR BLK. SEC. 4 T29N R07W NMPM   |
| 14. PERMIT NO.                     | 15. ELEVATIONS                                 | $- _{\overline{12.}}$       | COUNTY 13. STATE   |
|                                    | 6110'GL  |                             | RIO ARRIBA NM  |
| 16. OTHER:                         |  |                             |  |
|                                    |  |                             |  |
| before this w                      | ell can be spudded, thou our Application for I | herefo                      | all will expire on 08-10-91 ore an extension is requested. to Drill as this well has |
| DEGETYED<br>AUG21 1991.            |  |                             |  |
| OIL CON. DIV.                      |  | THIS                        | APPROVAL EXPIRES FEB 10 1992   |
| DIST. 3                            |  | 7                           |  |
| 18. AUTHORIZED BY                  | . Maldroll                                     |                             | delo,  |
| 10. AUTHORIZED DI                  | REGIONAL DRILLING                              | ENGINE                      | DATE   |
|                                    |  |                             |  |
| NOTE: THIS FORMAT                  | IS ISSUED IN LIEU OF                           | US BL                       | JM FORM 3160-5.  |
| (This space for Fe                 | deral or State office                          | use)                        |  |
| APPROVED BY                        | TITL   | E                           | ADRTE ROVED  |
| CONDITION OF APPROVAL, IF ANY:     |  |                             | ATROL 4 (1981)   |

NECCO