District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

5 Copies

| PO Box 2088, Santa Fe, NM 87504-2088  |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            | DED REPORT              |  |
|---|-------------------------|--------------------------------|----------------------------------|----------|---|--------------------|--------------------|-------------------|-----------------------|-------------------------------------|----------------------------------|----------------------------|-------------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address OGRID Number   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            | <del></del>             |  |
| Burlington Resources Oil & Gas  |                         |                                |                                  |          |   |                    |                    |                   |                       | 14538                               |                                  |                            |                         |  |
| PO Box 4289   |                         |                                |                                  |          |   |                    |                    |                   |                       | <sup>3</sup> Reason for Filing Code |                                  |                            |                         |  |
| Farmington, NM 87499  |                         |                                |                                  |          |   |                    |                    |                   | CO - 7/11/96          |                                     |                                  |                            |                         |  |
|   | 4 API N<br>30-039       | Number<br>-2490                | 6                                |          | 'Pool Name<br>BASIN (FRUITLAND COAL)    |                    |                    |                   |                       | ° Pool Code<br>71629                |                                  |                            |                         |  |
| -   | <sup>7</sup> Proper 007 | ty Code<br>465                 |                                  | •        | *Property Name<br>SAN JUAN 29-7 UNIT NP |                    |                    | NP                | ° Well Number<br>#569 |                                     |                                  |                            |                         |  |
| II. 16 Surface Location   |                         |                                |                                  |          | l                                       |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| UI or lot no.   | Section<br>29           |                                | ownship<br>029N                  | Ran      | 1ge<br>007W                             | Lot.Idn            | Feet from the 2510 | North/South       | Line                  | Feet from the 790                   | East/                            | West Line<br>E             | County<br>RIO<br>ARRIBA |  |
| 11 Bottom Hole Location   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| UI or lot no. Section   |                         | To                             | Township Rai                     |          | ige                                     | Lot.Idn            | Feet from the      | North/South Line  |                       | Feet from the E                     |                                  | ast/West Line County       |                         |  |
| 12 Lse Code   |                         | <sup>13</sup> Produc           | cing Method Coo                  | ile      | 14 Gas Cor                              | nnection Date      | 15 C-129 Permit    | Number            | 16 C-                 | 129 Effective Da                    | ite                              | <sup>17</sup> C-129 l      | Expiration Date         |  |
|   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| III. Oil and Gas Transporters  18 Transporter 19 Transporter Name 20 POD 21 O/G 22 POD ULSTR Location   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| OG  |                         | and A                          | ddress                           | S        | 100                                     |                    |                    |                   |                       |                                     | and Description H-29-T029N-R007W |                            |                         |  |
| 70  | Р.                      | O. BOX 1492<br>PASO, TX 7997   |                                  | •        |   |                    |                    | G                 |                       |                                     | 29-T02                           | 9N-RUU/W                   |                         |  |
| 90  | Giant Industries        |                                |                                  |          | 382210                                  |                    |                    | )                 | H-2                   | H-29-T029N-R007W                    |                                  |                            |                         |  |
|   |                         | 64 US Hwy 64<br>rmington, NM 8 | 7401                             |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
|   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
|   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
|   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| IV Produ  | cod Wat                 | or                             |                                  |          |   |                    |                    |                   |                       |                                     | _                                |                            |                         |  |
| IV. Produced Water  23 POD  24 POD ULSTR Location and Description   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| V. Well Completion Data   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
|   |                         |                                |                                  | ly Dat   | e                                       | 27                 | TD                 |                   |                       | BTD                                 |                                  | <sup>29</sup> Perforations |                         |  |
| 31  | <u> </u>                | 31 Casing & Tubing Size        |                                  |          | 32 Depth Set                            |                    |                    |                   | 33                    | 33 Sacks Cement                     |                                  |                            |                         |  |
| <sup>10</sup> Hole Size   |                         |                                |                                  |          |   |                    |                    |                   |                       | ,                                   | -                                |                            |                         |  |
|   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
|   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
|   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
|   |                         |                                |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| VI. Well Test Data    The New Oil   The New |                         |                                |                                  |          | 36 Test Da                              | ta                 | 37 Test Length     |                   | 38 Tbg. Pressure      |                                     |                                  | 39 Csg. Pressure           |                         |  |
|   |                         |                                | ·                                |          | rest Date                               |                    | Test Edigar        |                   | Tog. Tressure         |                                     |                                  | esg. Hessure               |                         |  |
| 4 Oil   |                         |                                |                                  | 42 Water |   | <sup>43</sup> Gas  |                    | <sup>44</sup> AOF |                       |                                     | 43 Test Method                   |                            |                         |  |
| 46 I hereby certif  |                         | OIL CONSERVATION DIVISION      |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| knowledge and Signature:  |                         | Approved by: Frank T. Chavez   |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| Printed Name:   |                         | Title: District Supervisor     |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| Title: Production   |                         | Approved Date: July 11, 1996   |                                  |          |   |                    |                    |                   |                       |                                     |                                  |                            |                         |  |
| Date: 7/11/96   | Habutid                 | <u>. c</u>                     |                                  |          | Phone<br>(505)                          | 326-9700           |                    |                   |                       |                                     |                                  |                            |                         |  |
| 47 If this is a cha   |                         |                                | the OGRID n                      | umbe     |   | of the previous op | erator             |                   |                       |                                     |                                  |                            |                         |  |
| 14538 Meridian Pre  |                         | Printed Name                   | Printed Name Title               |          |   | Date               |                    |                   |                       |                                     |                                  |                            |                         |  |
| Signature:  |                         | Dolores Diaz                   | olores Diaz Production Associate |          |   |                    | 7/11/96            |                   |                       |                                     |                                  |                            |                         |  |