

RECEIVED  
NOV 06 1990  
OIL CON. DIV.  
DIST.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

30-6-7-249014

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                           |                                                      |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1a. TYPE OF WORK<br>DRILL                                                                                                 | 5. LEASE NUMBER<br>SF-078425                         |
| 1b. TYPE OF WELL<br>GAS                                                                                                   | 6. IF INDIAN, ALL. OR TRIBE NAME                     |
| 2. OPERATOR<br>EL PASO NATURAL GAS CO.<br><i>Meridian Oil Inc.</i>                                                        | 7. UNIT AGREEMENT NAME<br>SAN JUAN 29-7 UNIT         |
| 3. ADDRESS & PHONE NO. OF OPERATOR<br>P O BOX 4289<br>FARMINGTON, NM 87499                                                | 8. FARM OR LEASE NAME<br>SAN JUAN 29-7 UNIT          |
| 4. LOCATION OF WELL<br>790' FSL 1430' FWL                                                                                 | 9. WELL NO.<br>577                                   |
| 10. FIELD, POOL, OR WILDCAT<br>BASIN FRUITLAND COAL                                                                       | 11. SEC. T. R. M OR BLK.<br>N SEC. 35 T29N R07W NMPM |
| 14. DISTANCE IN MILES FROM NEAREST TOWN<br>7 MI. S/E OF NAVAJO CITY                                                       | 12. COUNTY<br>RIO ARRIBA                             |
|                                                                                                                           | 13. STATE<br>NM                                      |
| 15. DISTANCE FROM<br>PROPOSED LOCATION<br>TO NEAREST PROPERTY<br>OR LEASE LINE.<br>790'                                   | 16. ACRES IN LEASE<br>2080                           |
|                                                                                                                           | 17. ACRES ASSIGNED TO WELL<br>W/ 320.00              |
| 18. DISTANCE FROM<br>PROPOSED LOCATION<br>TO NEAREST WELL DR.<br>COMPL., OR APPLIED<br>FOR ON THIS LEASE.<br>300'         | 19. PROPOSED DEPTH<br>3445'                          |
|                                                                                                                           | 20. ROTARY OR CABLE TOOLS<br>ROTARY                  |
| This action is subject to technical and procedural review pursuant to 43 CFR 3165.8 and appeal pursuant to 43 CFR 3165.4. |                                                      |
| SUGGESTED TO BE REVIEWED WITH ATTACHED "GENERAL REQUIREMENTS".                                                            |                                                      |
| 21. ELEVATIONS (DF, FT, GR, ETC.)<br>6593' GL                                                                             | 22. APPROX. DATE WORK WILL START                     |

23. PROPOSED CASING AND CEMENTING PROGRAM

\*SEE OPERATIONS PLAN

24. AUTHORIZED BY: *Charles D. J. Inc.*  
REG. DRILLING ENGR.

10/16/90  
DATE

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

NOTE: THIS FORMAT IS ISSUED IN LIEU OF US BLM FORM 3160-3.

*OK*

NMC

*John Skellern*