Form 3160-5 (August 1999)

## UNITED STATES

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

	PARTMENT OF THE I		6789	IN THE SECOND		vember 30, 2000	
	UREAU OF LAND MANA NOTICES AND REPO	Á	(S) 4		5. Lease Serial No. SF-079514		
Do not use thi	is form for proposals to II. Use form 3160-3 (AF	drill or to re	iter and j	2001	If Indian, Allottee of	r Tribe Name	
abandoned we	II. Use form 3160-3 (AP	D) for such pro	posals RECE	VED 3	Ti mulan, Anotice C	i Thoc Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side CXN. DIV					If Unit or CA/Agreement, Name and/or No.		
1. Type of Well	F.		, 437	78. Well Name and No. SAN JUAN 29-7			
Oil Well Gas Well Oth		<u> </u>	<u> </u>				
<u> </u>			eld@br-ine.ed		9. API Well No. 30-039-25516		
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	3b. Phone No. (in Ph.: 505.326.9 Fx: 505.326.9	9727	)	10. Field and Pool, or Exploratory LA JARA PC/BLANCO MV			
4. Location of Well (Footage, Sec., T			11. County or Parish,	and State			
Sec 3 T29N R7W Mer SESE 9	950FSL 595FEL				RIO ARRIBA C	OUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) T	O INDICATE N	ATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	T' PE OF ACTION						
□ Nation of Intent	☐ Acidize	☐ Deeper	<u> </u>	☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
□ Notice of Intent	☐ Alter Casing	☐ Fractur	re Treat	□ Reclam	ation	□ Well Integrity	
Subsequent Report	☐ Casing Repair	_	onstruct on	☐ Recomp		■ SUBCOM	
☐ Final Abandonment Notice ☐ Change Plans		_	_ ·		arily Abandon		
	☐ Convert to Injection			☐ Water Disposal			
13. Describe Proposed or Completed Op- If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally rk will be performed or provid doperations. If the operation re bandonment Notices shall be fi	, give subsurface loc e the Bond No. on fi esults in a multiple c	ations an I meas le with B: M/EII ompletion or rec	ured and true ve A. Required su completion in a	ertical depths of all pertire psequent reports shall be new interval, a Form 316	nent markers and zones.  filed within 30 days  60-4 shall be filed once	
8-27-01 MIRU. ND WH. NU E w/189 jts 2 3/8" tbg & 4 1/2" N 8-28-01 TIH, blow well & CO 8-29-01 TIH w/189 jts 2 3/8"	fodel "R" pkr. TIH w/3 7/6 to PBTD @ 6397'. TOOI	3" mill. H w/mill.					
Well will produce as a Picture	d Cliffs/Mesaverde comn	ningle under DH	C-2979				
				<u> </u>			
14. I hereby certify that the foregoing is	Electronic Submission For BURLINGTON I	RESOURCES OIL	& GAS, sent t	o the Farmin	gton		
Committed to AFMSS for processing by Namc (Printed/Typed) PEGGY COLE				Title REPORT AUTHORIZER			
· tame(x times x)peny 1 2001 0	,011						
Signature		Ι	Date 0 3/04.'2	001			
	THIS SPACE F	OR FEDERAL	OR STATE	OFFICE U			
			<del></del>		AUTEPTED FOR	RECORE	
_Approved By			Title		Date	2004	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq	ed. Approval of this notice doe	s not warrant or se subject lease			I NUV n 3	2001	
which would entitle the applicant to cond	uct operations thereon.		Office		10 CONTINUE TOUR HE	I D OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any departure for gency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its juris diction. \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\*