

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED
JUL 14 1997

97 JUL -2 PM 3:12

070 FARMINGTON, NM

2. Name of Operator

OIL CON. DIV.
DIST. 3

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1830' FSL, 925' FEL, Sec. 5, T-29-N, R-7-W, NMMP

I

5. Lease Number
SF-078951

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 29-7 Unit
8. Well Name & Number
San Juan 29-7 U #90A

9. API Well No.
30-039-25566

10. Field and Pool
Blanco MV/Basin DK

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - packer repair

13. Describe Proposed or Completed Operations

5-16-97 MIRU. ND WH. NU BOP. TOO H w/Mesaverde tbg. SD for weekend.

5-19-97 TOO H w/seal assembly. TOO H w/Dakota tbg. SDON.

5-20-97 TIH, tag fill @ 6874'. Blow well & CO. TOO H. SDON.

5-21-97 TIH w/pkr plucker. TIH to Model "D" pkr @ 5465'. Mill pkr. Pkr stuck. SDON.

5-22-97 TOO H w/pkr plucker, pkr. TIH, blow well & CO. SDON.

5-23/24-97 Blow well & CO. SDON.

5-25-97 TIH w/124 jts 2 3/8" 4.7# J-55 Dakota tbg, landed @ 7397'. SDON.

5-26-97 TIH w/146 jts 2 3/8" 4.7# J-55 EUE Mesaverde tbg, landed @ 5402'. Set pkr @ 5465'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed

Peggy Bradfield

Title Regulatory Administrator

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date JUL 07 1997

CONDITION OF APPROVAL, if any:

FARMINGTON DISTRICT OFFICE

NMOC