

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED
OCT - 4 1996

OIL CON. DIV.
DIST. 3

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1850' FSL, 940' FEL, Sec. 5, T-29-N, R-7-W, NMPM
NSL R-10638

5. Lease Number
SF-078951
If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 29-7 Unit
8. Well Name & Number
San Juan 29-7 U #505R
9. API Well No.
30-039-25588
10. Field and Pool
Basin Fruitland Coal
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

9-22-96 MIRU. Spud well @ 7:00 p.m. 9-22-96. Drill to 426'. Circ hole clean. TOOH.
9-23-96 TIH w/9 jts 9 5/8" 36# K-55 8RD ST&C csg, set @ 422'. Pump 50 bbl wtr ahead.
Cmtd w/360 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Flocele,
10 pps Gilsonite (414 cu.ft.). Circ 30 bbl cmt to surface. WOC. NU BOP.
PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.
9-25-96 Drill to intermediate TD @ 2706'. Circ hole clean. TOOH. TIH w/61 jts 7" 20#
K-55 8RD ST&C csg, set @ 2705'. Pump 50 bbl wtr ahead. Cmtd w/259 sx Class
"G" 65/35 poz w/6% gel, 2% calcium chloride, 0.25 pps Flocele, 5 pps
Gilsonite (628 cu.ft.). Tailed w/100 sx Class "G" neat cmt w/2% calcium
chloride, 0.25 pps Flocele (115 cu.ft.). Displace w/108 bbl wtr. Circ 10
bbl cmt to surface. WOC.
9-26-96 PT 7" csg to 600 psi/30 min, OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 9/27/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

OCT 02 1996

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOCD