

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED
APR 11 1997

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL CON. DIV.
DIST. 3
OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1550' FNL, 1100' FWL, Sec. 9, T-29-N, R-7-W, NMPM

NSL-3770

5. Lease Number
SF-078423

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 29-7 Unit

8. Well Name & Number

San Juan 29-7 U #549

9. API Well No.

30-039-25647

10. Field and Pool

Basin Fruitland Coal

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Spud

13. Describe Proposed or Completed Operations

3-28-97 MIRU. Spud well @ 4:00 p.m. 3-28-97. Drill to 156'. Circ hole clean. TOOH. TIH w/3 jts 9 5/8" 32.3# WC-50 ST&C csg, set @ 150'. Pump 50 bbl wtr ahead. Cmt w/103 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Cellophane, 5 pps Gilsonite (118 cu.ft.). Displace w/9.4 bbl wtr. Circ 2 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

3-30-97 Drill to intermediate TD @ 2620'. Circ hole clean. TOOH. TIH W/48 jts 7" 23# N-80 LT&C csg, 14 jts 23# L-80 LT&C csg, set @ 2620'. Circ hole clean. Pump 50 bbl wtr ahead. Cmt 385 sx Class "G" 65/35 poz w/6% gel, 2% calcium chloride, 0.25 pps Flocele, 5 pps Gilsonite (674 cu.ft.). Tailed w/100 sx Class "G" neat cmt w/2% calcium chloride, 0.25 pps Flocele (115 cu.ft.). Displace w/100 bbl wtr. Circ 36 bbl cmt to surface.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/1/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date **ACCEPTED FOR RECORD**

APR 09 1997

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOC