

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

Sundry Notices and Reports on Wells

JUN 1 1997

1. Type of Well
GAS

RECEIVED
JUN 1 1 1997

OIL & GAS DIV.

5. Lease Number
SF-078423
6. If Indian, All. or
Tribe Name

2. Name of Operator

OIL CON. DIV.
DIST. 3

BURLINGTON
RESOURCES

OIL & GAS COMPANY

7. Unit Agreement Name

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. Well Name & Number
San Juan 29-7 U #64B

4. Location of Well, Footage, Sec., T, R, M

1510' FSL, 1640' FEL, Sec. 11, T-29-N, R-7-W, NMPM

9. API Well No.
30-039-25649

10. Field and Pool
Blanco Mesaverde

11. County and State
Rio Arriba Co, NM

R-10720

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other - Spud

13. Describe Proposed or Completed Operations

5-20-97 MIRU. Spud well @ 12:00 p.m. 5-20-97. Drill to 537'. Circ hole clean. TOOH. TIH w/11 jts 9 5/8" 32.3# H-40 ST&C csg, set @ 530'. Cmt d w/400 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Celloflake (460 cu.ft.). Circ 25 bbl cmt to surface. WOC.

5-21-97 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

5-28-97 Drill to intermediate TD @ 4050'. Circ hole clean. TOOH. TIH w/97 jts 7" 20# J-55 ST&C csg, set @ 4043'.

5-29-97 Cmt d first stage w/78 sx Class "B" 50/50 poz w/2% gel, 0.25 pps Flocele, 5 pps Gilsonite (181 cu.ft.). Stage tool set @ 3465'. Cmt d second stage w/498 sx Class "B" 50/50 poz w/6% gel, 0.25 pps Flocele, 5 pps Gilsonite (921 cu.ft.). Tailed w/100 sx Class "B" neat cmt w/2% gel, 0.25 pps Flocele (115 cu.ft.). Circ 69 bbl cmt to surface. WOC. PT csg to 1500 psi/30 min, OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed Regan Shadwell Title Regulatory Administrator Date 6/3/97

(This space for Federal or State Office use)

ACCEPTED FOR RECORD

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

JUN 09 1997

NMOC

FARMINGTON DISTRICT OFFICE

BY LSH