

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

Sundry Notices and Reports on Wells

97 JUL -2 PM 3:10

1. Type of Well  
GAS

070 FARMINGTON, NM

5. Lease Number  
SF-078945  
6. If Indian, All. or  
Tribe Name

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

☐ 1720' FSL, 1770' FEL, Sec. 27, T-29-N, R-7-W, NMPM

7. Unit Agreement Name

San Juan 29-7 Unit  
8. Well Name & Number  
San Juan 29-7 U #53A  
9. API Well No.  
30-039-25682  
10. Field and Pool  
Blanco MV/Baisn DK  
11. County and State  
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - CBL	

13. Describe Proposed or Completed Operations

6-17-97 MIRU. Ran CNL @ 2000-8042'. Ran CBL-CCL-GR @ 3100-8042', TOC on 4 1/2" csg @ 3372'. RD.

6-21-97 TIH, chemical cut 4 1/2" csg @ 3348'. TOOH w/4 1/2" csg. TIH w/5 1/2" swedge to lnr top @ 3348'. Work swedge on lnr top. TOOH w/swedge.

6-26-97 TIH w/CIBP, set @ 6254'. TOOH. TIH w/197 jts 2 3/8" 4.7# J-55 EUE tbq, landed @ 6110'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Regan Strahm* Title Regulatory Administrator Date 6/30/97

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**ACCEPTED FOR RECORD**

JUL 03 1997

NMOC

FARMINGTON DISTRICT OFFICE  
BY *[Signature]*