

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
FBI

Sundry Notices and Reports on Wells

93 JUL -6 PM 2:10

1. Type of Well
GAS

2. Name of Operator

BURLINGTON
RESOURCES

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

865' FNL, 1850' FWL, Sec. 5, T-29-N, R-7-W, NMPM

5. Lease Number
SF-078951

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name
San Juan 29-7 Unit

8. Well Name & Number
San Juan 29-7 U #159

9. API Well No.
30-039-25856

10. Field and Pool
Blanco Pictd Cliffs

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action

☐ Abandonment ☐ Change of Plans
☐ Recompletion ☐ New Construction
☐ Plugging Back ☐ Non-Routine Fracturing
☐ Casing Repair ☐ Water Shut off
☐ Altering Casing ☐ Conversion to Injection
☒ Other - Spud, casing, and cement

13. Describe Proposed or Completed Operations

6-28-98 MIRU. Spud well @ 3:00 p.m. on 6-28-98. Drill to 235'. Circ hole clean. TOOH. TIH w/5 jts 7" 20# J-55 ST&C csg, set @ 220'. Cmdt w/230 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Flocele (271 cu ft), lost circulation. Top cmt w/40 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Flocele (47 cu ft). Circ cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

7-3-98 Drill to TD @ 3238'. Circ hole clean. TOOH. TIH w/77 jts 4 1/2" 10.5# J-55 ST&C csg, set @ 3229'. Cmdt w/204 sx Class "B" neat cmt w/2% gel, 0.50 pps Flocele, 2% calcium chloride, 7 pps Kolite (598 cu ft). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.50 pps Flocele, 7 pps Kolite (126 cu ft). Circ 30 bbl cmt to surface. WOC. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 7/6/98
VKH

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date

ACCEPTED FOR RECORD

CONDITION OF APPROVAL, if any:

JUL 08 1998

FARMINGTON DISTRICT OFFICE

BY

MMOCD