

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
JUL 13 1998

Sundry Notices and Reports on Wells

1. Type of Well
GAS

5. Lease Number
SF-078423
6. If Indian, All. or
Tribe Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

RECEIVED
JUL 24 1998
OIL CON. DIV.
DIST. 3

Unit Agreement Name
San Juan 29-7 Unit

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. Well Name & Number
San Juan 29-7 U #57C
9. API Well No.

30-039-25857

4. Location of Well, Footage, Sec., T, R, M

1545' FNL, 2620' FWL, Sec. 11, T-29-N, R-7-W, NMPM

10. Field and Pool
Blanco Mesaverde
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Casing and cement	

13. Describe Proposed or Completed Operations

6-24-98 Drill to intermediate TD @ 3475'. Circ hole clean. TOOH.
6-25-98 TIH w/83 jts 7" 20# J-55 csg, set @ 3468' KB. Cmdt w/290 sx Class
"B" neat cmt w/3% Sodium Metasilicate, 0.5 pps Flocele, 10 pps
Gilsonite (835 cu ft). Tailed w/90 sx Class "B" 50/50 poz w/2%
calcium chloride, 0.5 pps Flocele, 10 pps Gilsonite (110 cu ft).
Circ 40 bbl cmt to surface (7" csg job & cmt witnessed by BLM).
WOC. NU BOP. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.
6-27-98 Drill to TD @ 5776'. Circ hole clean. TOOH. TIH w/58 jts 4 1/2" 10.5#
J-55 lnr, set @ 5775'. Lnr top @ 3283'. Cmdt w/275 sx Class "B"
50/50 poz w/2% gel, 2% calcium chloride, 0.25 pps Flocele, 5 pps
Gilsonite (371 cu ft). Trace of cmt circ to surface. WOC.
ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 7/10/98
vkh

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

JUL 1998

NMOC

BURLINGTON DISTRICT OFFICE

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