## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF HAMD MANAGEMENT	
Sundry Notices and Reports on Wells	1907 FGC -O FM 2: 05
1. Type of Well GAS	6. If Indian, All. or Tribe Name
2. Name of Operator	7. Unit Agreement Name
2. Name of Operator  BURLINGTON  OILDIST.3	San Juan 29-7 Unit
RESOURCES OIL & GAS COMPANY	
	8. Well Name & Number San Juan 29-7 U #57C
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	9. API Well No. 30-039-25857
4. Location of Well, Footage, Sec., T, R, M 1545'FNL, 2620'FWL, Sec.11, T-29-N, R-7-W, NMPM	10. Field and Pool Blanco Mesaverde 11. County and State Rio Arriba Co, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT	, OTHER DATA
Type of Submission Type of Action	re of Plans
<u></u> -	Construction
Subsequent Report Plugging Back Non-R	Routine Fracturing
Casing Repair Water	Shut off
Final Abandonment Altering Casing Converge X Other - Payadd	ersion to injection
13. Describe Proposed or Completed Operations	
The subject well is a 2000 Lewis Shale payadd in 7", and drilled in 1998 and was completed in the Pt. Lookout, Me The Pt. Lookout/Lower Menefee interval was stimulated wy total sand and 87,444 gal. total slickwater. The Cliffho stimulated w/ approximately 100,000 lbs. total sand and placed on production. The Lewis will be perforated and stages with the first stage comprising 52,499 total gal and 77,750 lbs. total 20/40 mesh sand. The second stage stimulated with 52,252 total gal. of 75Q N2 foamed 20# 20/40 mesh sand. The well will then be cleaned-up, tubin placed on production.	enefee, and Cliffhouse intervals / approximately 100,000 lbs. cuse/Upper Menefee interval was 60,354 gal. total slickwater and fracture stimulated in two (2) . of 75Q N2 foamed 20# linear gel will be perforated and fracture linear gel and 77,750 lbs. total
14. I hereby certify that the foregoing is true and correct Signed Title Regulatory Administr  (This space for Federal or State Office use) APPROVED BY Tawada Title Thurston CONDITION OF APPROVAL, if any:	<u>ator</u> Date 12/6/99
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## San Juan 29-7 Unit #57C

Unit F, Section 11, T29N, R07W Rio Arriba County, NM

