

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well

GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1725' FSL, 2205' FWL, Sec. 28, T-29-N, R-7-W, NMPM

5. Lease Number

SF-078945

6. If Indian, All. or
Tribe Name

Unit Agreement Name

San Juan 29-7 Unit

Well Name & Number

San Juan 29-7 U #41C

9. API Well No.

30-039-25913

10. Field and Pool

Blanco Mesaverde

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other - Spud, casing, and cement

13. Describe Proposed or Completed Operations

8-4-98 MIRU. Spud well @ 1:30 a.m. 8-4-98.

8-5-98 Drill to 237'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# H-40 csg, set @ 231' KB. Cmt w/200 sx Class "B" neat cmt w/4% calcium chloride, (236 cu ft). Circ 15 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min., OK. Drilling ahead.

8-8-98 Drill to intermediate TD @ 3553'. Circ hole clean. TOOH.

8-9-98 TIH w/81 jts 7" 20# J-55 csg, set @ 3547'. Cmt w/300 sx Class "B" neat cmt w/3% sodium metasilicate, 0.5 pps Flocele, 7 pps Gilsonite (870 cu ft). Tailed w/96 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.5 pps Flocele, 7 pps Gilsonite (130 cu ft). Circ trace of cmt to surface. WOC. NU BOP. PT BOP & csg 1500 psi/30 min., OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed *Raymond J. [Signature]* Title Regulatory Administrator**ACCEPTED FOR RECORD**

vkh

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

AUG 14 1998

CONDITION OF APPROVAL, if any:

FARMINGTON DISTRICT OFFICEBY *[Signature]*

NMOC

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