

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON RESOURCES
OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1045' FSL, 790' FWL, Sec. 32, T-29-N, R-7-W, NMPM, Rio Arriba County

API # (assigned by OCD)
30-039-26061

5. Lease Number

6. State Oil&Gas Lease #
B-10037-83

7. Lease Name/Unit Name
San Juan 29-7 Unit

8. Well No.
167

9. Pool Name or Wildcat
Blanco Pictured Cliffs

10. Elevation:

RECEIVED
MAR 17 1999
OIL CON. DIV.
DIST. 3

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

3-10-99 Drill to TD @ 3815'. Circ hole clean. TOOH.
3-11-99 TIH, ran logs. Circ hole clean. TOOH.
3-12-99 TIH w/85 jts 4 1/2" 10.5# J-55 ST&C csg, set @ 3809'. Pump 20 bbl wtr. 20 bbl chemical wash, 20 bbl wtr ahead. Cmt'd w/245 sx Class "H" 50/50 poz w/3% Econolite, 0.25 pps Flocele, 10 pps Gilsonite (713 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 10 pps Gilsonite, 2% calcium chloride, 0.5 pps Flocele (127 cu.ft.). Circ 25 bbl cmt to surface. WOC. PT csg to 3800 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

(Well will be evaluated for a Fruitland Coal completion. Verbal approval from Ernie Busch, OCD)

SIGNATURE *Ernie Busch* Regulatory Administrator March 16, 1999

no
(This space for State Use)

Approved by ORIGINAL SIGNED BY CHARLIE T. PERREN Title DEPUTY OIL & GAS INSPECTOR, DIST. #3 Date MAR 17 1999