

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

RECEIVED

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

99 JUL 29 PM 1:42

OIL CON. DIV. NO. 6

5. Lease Number

SF-078503

If Indian, All. or  
Tribe Name

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL &amp; GAS COMPANY

RECEIVED

AUG 18 1999

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-8700

OIL CON. DIV.

4. Location of Well, Footage, Sec., T, R, M

1490' FNL, 1840' FWL, Sec. 31, T-29-N, R-7-W, NMPM

DIST. 3

R-10987A

7. Unit Agreement Name

San Juan 29-7 Unit

Well Name &amp; Number

San Juan 29-7 U #96C

API Well No.

30-039-26154

10. Field and Pool

Blanco Mesaverde

11. County and State

Rio Arriba Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment

## Type of Action

☐ Abandonment☐ Recompletion☐ Plugging Back☐ Casing Repair☐ Altering Casing☒ Other -☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut off☐ Conversion to Injection

## 13. Describe Proposed or Completed Operations

7-26-99 Drill to TD @ 5619'. Circ hole clean. TOOH. WO rig repair.

7-27-99 Circ hole clean. TIH w/137 jts 4 1/2" 11.6# K-55 LT&C csg, set @ 5609'.  
Pump 10 bbl chemical wash, 2 bbl wtr ahead. Cmdt w/332 sx Class "H"  
50/50 poz w/5 pps Kolite, 2% gel, 0.25 pps Flocele, 0.5% fluid loss,  
0.1% dispersant (525 cu.ft.). Displace w/89 bbl wtr. WOC. PT csg to  
3800 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

## 14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 7/28/99  
no

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

AUG 16 1999

FARMINGTON FIELD OFFICE  
BY [Signature]

NMOC